CUYAMA JOINT UNIFIED SCHOOL DISTRICT BOARD MEETING

Thursday, April 10, 2025, 6:00 P.M. BOARD ROOM, CUYAMA ELEMENTARY SCHOOL 2300 Hwy 166, New Cuyama CA 93254

Join Zoom Meeting

https://us06web.zoom.us/j/84840033664?pwd=WbfVLbVU7f4sqFBLNCapcYbY9nFHtF.1

Meeting ID: 848 4003 3664

Passcode: AVF71T

I. The meeting will be called to order by Board President, Jeffrey Mitchell at 6:00 P.M.

	Roll Call Vote:		
	Elaine Johnson	Jeffrey Mitchell	Michael Funkhouser
	Jeanette Rosales	Danielle Reynolds	
	Alfonso Gamino	_ Superintendent	
FLAG SALUTE: Led by			

II. PUBLIC FORUM:

Following recognition by the President, members of the public shall have an opportunity to address the Board of Trustees either before or during the Board's consideration of each item of business to be discussed. In order to efficiently manage the business of the Board, the Board President may limit the amount of time allocated for each individual speaker to 3 minutes and limit the total time allocated on a particular issue to 15 minutes, pursuant to board policy. Items not appearing on the agenda cannot, by law, be the subject of Board action. Such items may be placed on future agendas for full discussion and/or action.

IV.	CVHS FFA report: M	Irs. Cannon and CVHS FFA Officers
V.	Superintendents's Re A.	port Local Control Accountability Plan (LCAP) SSC/DELAC meeting April 3, 2025 update:
	B.	CAASPP testing has been going well. TOSA teacher Mrs. Hedlund has been doing a great job of communicating with teachers throughout the district. Making progress.
	C.	Date for Closed session Superintendent evaluation by the board. Dates available are May 8, May 13, or May 15, 2025. May 8 th is the board meeting.
	D.	CDE Screening Students for Risk of Reading Difficulties for TK/K-2 nd grade students. The screening instrument will need to be approved by June 30, 2025. Pg. 1-3
	E.	The district will publish a legal notice in the Taft Midway Driller regarding the proposed budget along with dates, time, and location on the public hearing for the budget. We will publish the legal notice around the week of May 19, 2025.
	F.	Other

Cumaya Elementary School ASB report- Nicole Furstenfeld

III.

VII. CONSENT AGENDA:

The Board will consider the following consent calendar items. All items listed are considered to be routine and noncontroversial. Consent items will be considered first and may be approved by one motion if no member of the CJUSD Board wishes to comment or discuss. If comment or discussion is desired, the item will be removed from the consent agenda and considered in the listed sequence with an opportunity for any member of the public to address the CJUSD Board concerning the item before action is taken.

- a. Minutes of the March 5, 2025, special board meeting. **Pg. 4-9**
- b. Minutes of the March 13, 2025, regular board meeting. Pg. 10-19
- c. Minutes of the March 18, 2025, special board meeting. Pg. 20-22
- d. Checks Board Report and Warrants for March 1-31, 2025. Pg. 23-41
- e. Donation: Altrusa Valley of Golden Valley chapter, a non profit organization has donated \$2,000.00 Library grant for the Cuyama Elementary School as literacy is a chapter focus. **Pg. 42**
- f. Donation: The Santa Ynez Band of Chumash Indians Foundation has donated \$10,000.00 to enhance the Student Literacy and Academic Success through Targeted Interventions at Cuyama Elementary School Library. **Pg. 43**
- g. Donation: The Office of First District Supervisor Roy Lee is thrilled to report that the Caruso Group and hospitality division of Miramar Hotel will generously donate \$25,000.00 to the Cuyama Joint Unified School District to support Reading Specialist position at Cuyama Elementary School. **Pg. 44**
- h. Field trip and vehicle request: Mrs. Wilcox request to take the 8th grade students to Six Flags Magic Mountain (8th grade field trip), on May 9, 2025. They would leave at 1:30 p.m. and return at 2:30 a.m. The transportation preference is a school bus with a driver if available or three district vans (alternative). 21 8th graders will be participating. 8th grade field trip funds. **Pg. 45-47**
- i. Field trip: CVHS ASB advisor Alicia Muniz to take the Senior Class trip to Grad Night at Six Flags Magic Mountain on May 30, 2025. They will depart at 3 p.m. and return at 3:00 a.m. 17 students will participate in this Senior trip. Class of 2025 funds. A bus will be needed or 2-3 district vans for this field trip. **Pg. 48**

- j. Field trip and vehicle request: Counselor Tosha Romandia to take (7) Seniors to Allen Hancock Community College on Monday, April 14, 2025, for college registration. She will need one district van. **Pg. 49-50**
- k. Field trip and vehicle request: Counselor Tosha Romandia to take (7) Seniors to E & B Resources located here in New Cuyama, on Wednesday, April 30, 2025. The Departure and Return times are TBD. The use of a district van. **Pg. 51-52**
- 1. Field trip request with vehicle request by Mrs. Wilcox for May 5, 2025, to the Museum of Tolerance, Los Angeles. (26) 7th and 8th grade students to attend. Art and music Prop. 28 grant. Transportation will be (3) vans. **Pg. 53-55**
- m. Field trip request with vehicle request by Mrs. Wilcox to take the 7 7th grade students to the Kern County Museum on May 7, 2025. Transportation will be the use of one van. Funded by Arts and Music Prop. 28 grant and/or 7th grade field trip fund. **Pg. 56-58**
- n. Field trip request: Nicole Furstenfeld, on behalf of School Garden Club, would like to request a field trip to take 18 4th-8th students grades to Blue Sky's Victory Gardens on May 2, 2025, from 2:45 p.m. to 4:20 p.m. Blue Sky is located at Blue Sky 1000 Perkins Road, New Cuyama, CA 93254. This trip will require the use of (3) district vans. **Pg. 59-60**

2nd Dry

Morrad Dry

VIII.

	Moved By.		оу	
	Roll Call Vote:			
	Elaine Johnson	Jeffrey Mitchell	Michael Funkhouser	
	Jeanette Rosales	Danielle Reynolds		
	ACTION ITEMS:			
a. It is recommended that the board discuss and approve the July 9, 2025 – July 8, 2026 PowerSchool SIS Hosting Certificate, SIS Maintenance, and SIS Hosting agreement. PowerSchool is the Cuyama Joint Unified School District SIS system. Pg. 61-62				
	Moved By:	2nd B	sy:	
	Roll Call Vote:			
	Elaine Johnson	Jeffrey Mitchell	Michael Funkhouser	
	Jeanette Rosales	Danielle Reynolds		

b. It is recommended that the board discuss and approve the Emergency Facility Use Agreement (12A-11) by and between the County of Santa Barbara and Cuyama Joint Unified School District. This will be a five year agreement commencing on April 11, 2025, and ending on April 10, 2030. The District will allow the county access to the facility, if feasible, on a temporary basis as reasonably necessary, for Disaster Operations. **Pg. 63-72**

Moved By: 2nd By:		2nd By:	
Roll Call Vote:			
Elaine Johnson	Jeffrey Mitchell	Michael Fur	ıkhouser
Jeanette Rosales	Danielle Reynolds		
c. It is recommended that tand Mr. Alfonso Gamino, Representatives to League	Superintendent to be the		
Moved By:		2nd By:	
Roll Call Vote:			
Elaine Johnson	Jeffrey Mitchell	Michael Fur	ıkhouser
Jeanette Rosales	Danielle Reynolds		
d. It is recommended that a Agreement between CJUS Generator and CVFRC is agreement is for CJUSD to the CVFRC. Pg. 75-85	D and CVFRC. CJUSD in the Food Recovery Organ	s the Commercial Edization. The purpose	lible Food e of this
Moved By:		2nd By:	
Roll Call Vote:			
Elaine Johnson	Jeffrey Mitchell	Michael Fur	ıkhouser
Jeanette Rosales	Danielle Reynolds		

e. It is recommended that the district discuss and approve the First Amendment agreement between FIRST 5 of Santa Barbara County and Cuyama Joint Unified School District. The district applied for a First 5 grant amendment for fencing project, install landscape items, and purchase various outdoor classroom supplies and furniture to support the implementation of the Cuyama Elementary School TK Yard. These funds come directly from SB FIRST 5. The district will receive \$84,000 this year, in addition to the current First 5 funds received each year. **Pg. 86-90**

Moved By:	2	nd By:
Roll Call Vote:		
Elaine Johnson	Jeffrey Mitchell	Michael Funkhouser
Jeanette Rosales	Danielle Reynolds	

- f. It is recommended that the board discuss and approve the first reading of the CSBA Policies from the CSBA March 2025 CSBA policy checklist. The March 2025 policy guide sheet, CSBA update checklist and the policies are included here:
- 1. CSBA Policy Guide Sheet March 2025 Pg. 91-98
- 2. CSBA Policy Update Checklist March 2025 Pg. 99-101
- 3. BP, AR & E (1) 1312.2 Complaints Concerning Instructional Materials Pg. 102-120
- 4. BP & AR 1340 Access to District Records **Pg. 121-148**
- 5. BP & AR 3311 Bids **Pg. 149-172**
- 6. BP & AR 3311.1 Uniform Public Construction Cost Accounting Procedures **Pg. 173-180**
- 7. BP 3312 Contracts **Pg. 181-194**
- 8. BP 3516.5 Emergency schedules **Pg. 195-199**
- 9. BP & AR 3580 District Records **Pg. 200-221**

- 10. BP 4151, BP 4251, & BP 4351 Employee Compensation **Pg. 222-229, 249-256, 276-283**
- 11. BP 4158, BP 4258, & BP 4358 Employee Security **Pg. 230-237, 257-264, 284-291**
- 12. AR 4158, AR 4258, & AR 4358 Employee Security **Pg. 238-248, 265-275, 292-302**
- 13. BP & AR 5125 Student Records **Pg. 303-348**
- 14. BP 5131 Conduct **Pg. 349-357**
- 15. BP 5131.6 & AR 5131.6 Alcohol and Other Drugs **Pg. 358-372**
- 16. BP 5131.8 Mobile Devices **Pg. 373-378**
- 17. BP 5141.5 Mental Health **Pg. 379-391**
- 18. BP & AR 5141.52 Suicide Prevention **Pg. 392-416**
- 19. BP & AR 5145.13 Response to Immigration Enforcement **Pg. 417-430**
- 20. BP 6142.93 Science Instruction **Pg. 431-437**
- 21. BP 6142.94 History-Social Science Instruction Pg. 438-445
- 22. BP & AR 6159 Individualized Education Plan **Pg. 446-477**
- 23. BP & AR 6159.2 Nonpublic, Nonsectarian School and Agency for Special Education **Pg. 478-490**
- 24. BB 9150 Student Board Members delete as we do not have one **Pg. 491-497**
- 25. BB 9224 Oath of Affirmation **Pg. 498-499**
- 26. BB 9260 Legal Proctection **Pg. 500-502**

IX. ITEM(S) PULLED FROM CONSENT AGENDA:

1._____

	Moved By:		2nd By:	
	Roll Call Vote:			
	Elaine Johnson	Jeffrey Mitchell	Michael Funkhouser	
	Jeanette Rosales	Danielle Reynolds		
2				
	Moved By:		2nd By:	
	Roll Call Vote:			
	Elaine Johnson	Jeffrey Mitchell	Michael Funkhouser	
	Jeanette Rosales	Danielle Reynolds_		
3				
	Moved By:		2nd By:	
	Roll Call Vote:			
	Elaine Johnson	Jeffrey Mitchell	Michael Funkhouser	
	Jeanette Rosales	Danielle Reynolds_		
X. CI	LOSED SESSION:			

NOTE: The Brown Act permits the Board to consider certain matters in closed session, in limited circumstances. The Board will consider and may act upon any of the items described below in closed session. The Brown Act requires that the Board report out certain actions taken in closed session, which will be announced following the closed session. WITH LIMITED EXCEPTIONS, THE LAW REQUIRES THAT INFORMATION DISCLOSED IN CLOSED SESSION REMAIN CONFIDENTIAL.

A. Under California Government Code 54957 Certificated and Classified Personnel changes. The Board will be asked to review and approve a number of transfers, reassignments, promotions, evaluations, terminations, resignations and hirings reported by the Superintendent.

The Board will adjourn into closed session at _____p.m.

The Board returned to open session at:p.m.			
Report out from closed session			
XI. ADJOURNMENT:			
Moved By:	2nd By:		
Roll Call Vote:			
Elaine Johnson	Jeffrey Mitchell	Michael Funkhouser	
Jeanette Rosales	Danielle Reynolds		

Materials prepared in connection with an item on the regular session agenda may be reviewed in the Superintendent's office 72 hours in advance of the meeting and will be available for public inspection at the meeting. An individual who requires disabilityrelated accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent or designee. (Government Code 54954.2)

The next regularly scheduled School Board Meeting will be on Thursday, May 8, 2025; 6:00 p.m., Elementary School Board Room

Materials related to an item on this Order of Business distributed to the Board of Education are available for public inspection at the district office and at: http://www.cuyamaunified.org/boardmaterial-2024-2025/using the "Click Here" links next to the date: 05/08/2025.