

# Board of Supervisors The Novel Coronavirus (COVID-19)

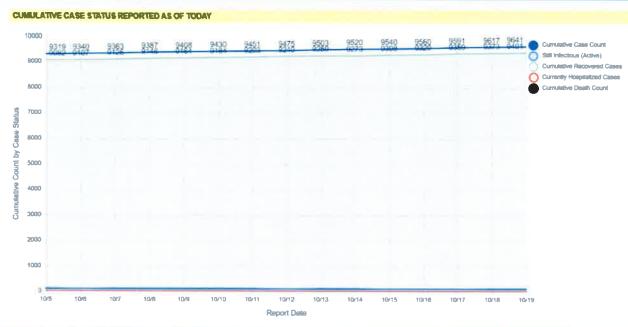
Oct 20, 2020



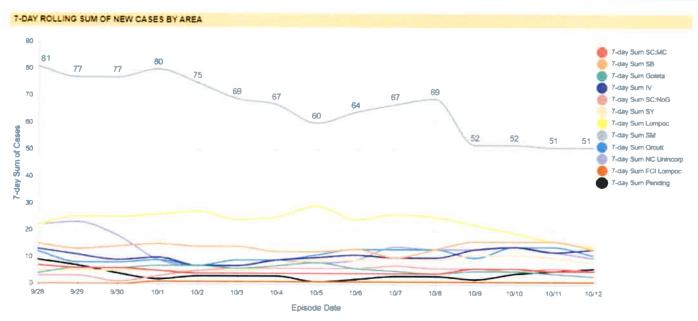
## **Briefing Topics**

- SBC COVID-19 Data
- Blueprint for a Safer Economy

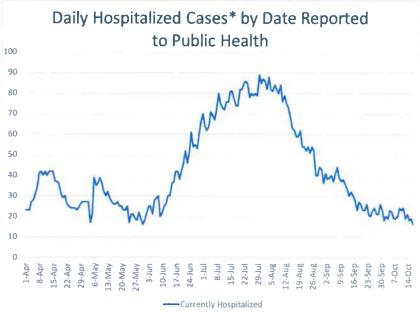






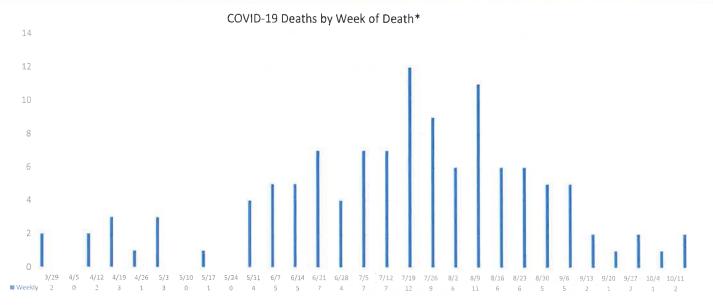












\* Data as of October 12, 2020



https://publichealthsbc.org/santa-barbara-county-surveillance-metrics/





## Blueprint for a Safer Economy

DATA AS OF 10.20.20



## **Blueprint Framework**

#### County risk level

#### Adjusted case rate\*

7-day average of daily COVID-19 cases per ICOK with 7-day lug, adjusted for number of tests performed

#### Positivity rate\*\*

7-day average of all COVID-19 tests performed that are positing

| WIDESPREAD  Many non-executed induce business operations are object.     | More than 7<br>Daily reviews (per 100k)  | More than 8% Positive tiests                                     |
|--|--|--|
| SUBSTANTIAL tome non-essential indoor business operations re-closed      | 6-7<br>Dusly new cases (per 100k)        | 5 - 8% and<br>5.3 - 8% health equity<br>metric<br>Positive Lests |
| MODERATE  Jorne inclore Russiness operations are open with modifications | 1 ~ 3.9<br>Daily rew cusios (per TOCk)   | 2 - 4.9% and<br>2.2 - 5.2% health equity<br>metric               |
| MINIMAL  Adost mission bus mess operatives are upon Aill modifications.  | Less than 1<br>Duly rew coars (per 1004) | Less than 2% and<br>Less than 2.2% health<br>equity metric       |

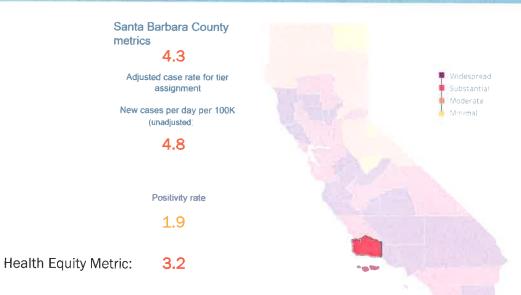


\*Small counties (those with a population less than 106,000) may be subject to alternate case assessment measures for purposes of tier assignment.

\*\*Health equity metric is not applied for small counties



# **ANTICIPATED CDPH Monitoring Status: 10/20**

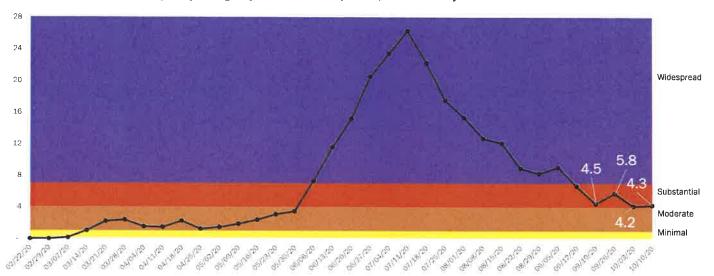


All data and tier assignments are based on results from week ending Oct 10, 2020



## **SBC** Case Rate

Santa Barbara County 7-day Average Adjusted\* Case Rate per 100,000 Community Residents



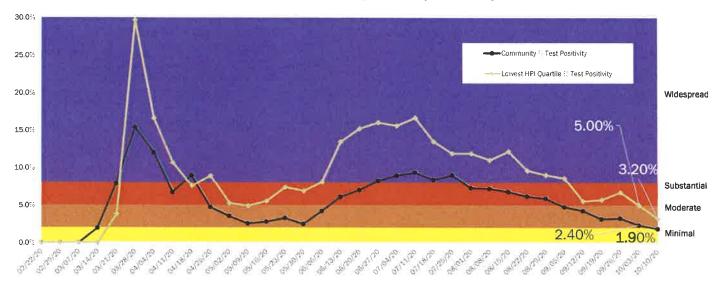
\* Case rates as of 8/29 to current have been adjusted based on State metrics

update on 10/19/20



## **SBC** Testing Positivity

#### Santa Barbara County 7-day Average Community Test Positivity Percent

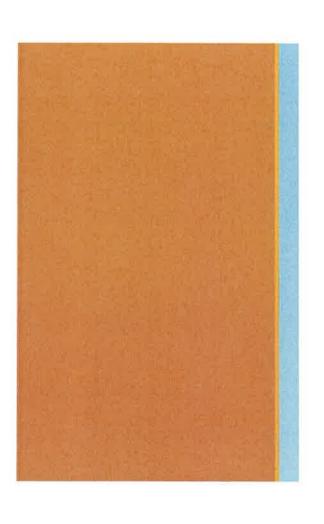




## **ANTICIPATED CDPH Monitoring Status: 10/20**

| Counties in Tier 2 as of 10/20<br>(n=23) | Counties in Tier 3 as of 10/20<br>(n=14) | Counties in Tier 4 as of 10/20<br>(n=9)   |
|--|--|---|
| Colusa                                   | Alameda                                  | Alpine  |
| Contra Costa                             | Amador                                   | Humboldt  |
|  | Butte                                    | Mariposa  |
|  | Calaveras                                | Modoc   |
| Kings                                    | Del Norte                                | Plumas  |
|  |  | San Francisco   |
|  | Inyo                                     | Sierra  |
|  |  | Siskiyou  |
| •  |  | Trinity   |
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|  | (n=23) Colusa Contra Costa Fresno Kern   | (n=23)         (n=14)           Colusa         Alameda           Contra Costa         Amador           Fresno         Butte           Kern         Calaveras           Kings         Del Norte           Lake         El Dorado           Marin         Inyo           Merced         Lassen           Orange         Mono           Sacramento         Napa           San Benito         Nevada           San Diego         Placer           San Joaquin         Santa Clara           San Luis Obispo         Tuolumne           Santa Barbara         Santa Barbara           Santa Cruz         Solano           Stanislaus         Sutter           Ventura         Yolo |

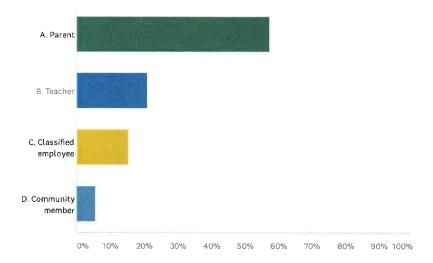




STRONGER
TOGETHER.
SAFELY APART.

## Q1 I am a :

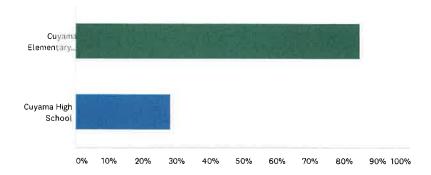
Answered: 90 Skipped: 0



| ANSWER CHOICES         | RESPONSES |    |
|------------------------|-----------|----|
| A. Parent              | 57.78%    | 52 |
| B. Teacher             | 21.11%    | 19 |
| C. Classified employee | 15.56%    | 14 |
| D. Community member    | 5.56%     | 5  |
| TOTAL                  |           | 90 |

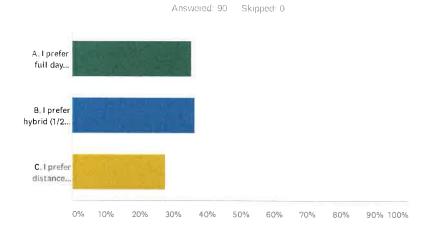
## Q2 If you are a parent, what school (s) does your child/childern attend? (Mark all that apply.)

Answered: 67 Skipped: 23



| ANSWER CHOICES           | RESPONSES |    |
|--------------------------|-----------|----|
| Cuyama Elementary School | 85.07%    | 57 |
| Cuyama High School       | 28.36%    | 19 |
| Total Respondents: 67    |           |    |

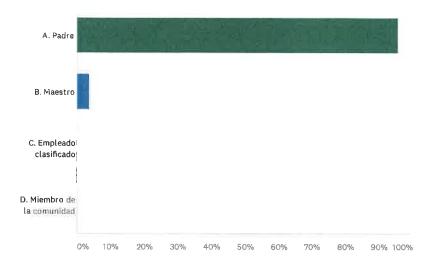
Q3 If we receive clearance to open school campuses, we anticipate there will be guidelines for doing so. We also know that a lot can happen over the next few weeks and months, as things are ever-changing. Please choose your preferance.



| ANSWER CHOICES   | RESPON | SES |
|--|--------|-----|
| A. I prefer full day in-person instruction everyday.   | 35.56% | 32  |
| B. I prefer hybrid (1/2 kids attend school two days a week, and the other 1/2 kids attend school on another two days.) | 36.67% | 33  |
| C. I prefer distance learning as we currently have.  | 27.78% | 25  |
| TOTAL  |        | 90  |

## Q1 Soy un:

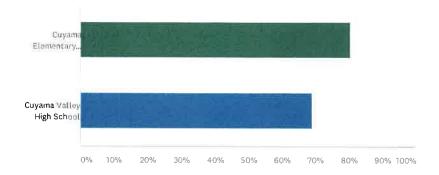
Answered: 27 Skipped: 0



| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| A. Padre                   | 96.30%    | 26 |
| B. Maestro                 | 3.70%     | 1  |
| C. Empleado clasificado    | 0.00%     | G  |
| D. Miembro de la comunidad | 0.00%     | 0  |
| TOTAL                      |           | 27 |

## Q2 Si usted es padre de estudiantes. A que esuela (s) asiste su(s) hijo(s? (Marque todo lo que corresponda.)

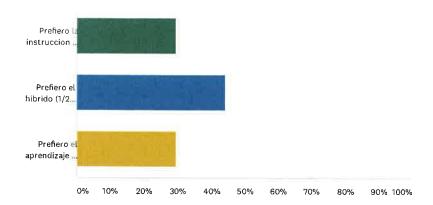
Answered: 26 Skipped 1



| ANSWER CHOICES            | RESPONSES |    |
|---------------------------|-----------|----|
| Cuyama Elementary School  | 80.77%    | 21 |
| Cuyama Valley High School | 69.23%    | 18 |
| Total Respondents: 26     |           |    |

Q3 Si recibimos la autorización para abrir los campus escolares, anticipamos que habrá pautas para hacerlo. También sabemos que pueden pasar muchas cosas en las próximas semanas y meses, ya que las cosas están cambiando constantement.( marque la opcion que usted prefiere.)





| ANSWER CHOICES  | RESPON | SES |
|---|--------|-----|
| Prefiero la instruccion en persona diaria todos los dias  | 29.63% | 8   |
| Prefiero el hibrido (1/2 ninos asisten a la escuela dos dias a la semana, y los otros 1/2 ninos asisten a la escuela los otros dos dias.) | 44.44% | 12  |
| Prefiero el aprendizaje a distancia como lo hemos hecho actualmente.  | 29.63% | 8   |
| Total Respondents: 27   |        |     |

## CUYAMA JOINT UNIFIED SCHOOL DISTRICT BOARD MEETING MINUTES

# Thursday, October 8, 2020, 6:00 P.M. CAFETERIA, CUYAMA ELEMENTARY SCHOOL 2300 Hwy 166, New Cuyama CA 93254 Join via Zoom at:

https://us04web.zoom.us/j/75948192029?pwd=SEwrM1dRZk9iczcrVUIwSEhQbTdzUT09

Meeting ID: 759 4819 2029

Passcode: MXW4Dw

I. The meeting will be called to order by Board Clerk, Whitney Goller at 6:05 P.M. ROLL CALL:

Trudi Callaway P Whitney Goller P Heather Lomax Ab Michael Mann Ab Jose Valenzuela P via phone

Alfonso Gamino P Superintendent

FLAG SALUTE: Led by Terri King

#### II. PUBLIC FORUM:

Following recognition by the President, members of the public shall have an opportunity to address the Board of Trustees either before or during the Board's consideration of each item of business to be discussed. In order to efficiently manage the business of the Board, the Board President may limit the amount of time allocated for each individual speaker to 3 minutes and limit the total time allocated on a particular issue to 15 minutes, pursuant to board policy. Items not appearing on the agenda cannot, by law, be the subject of Board action. Such items may be placed on future agendas for full discussion and/or action.

Mrs. Kathleen Ricci thanked the teachers and support staff as she understands that this distance learning situation has created for a stressful situation. In addition, she would like for the district to update the current website with current information including Mr. Gamino as the Superintendent.

#### III. SUPERINTENDENT'S REPORT:

Board Report for Thursday, October 8, 2020:

1. High School Electrical Project: The five electrical panels have arrived and they are being installed at this time. We will have an electrical project meeting on

budget at the first interim in December to see what kind of actions we may need to take to keep the district solvent and in a healthy financial situation. Our community appreciates your dedication to making sure we have great schools now and in the foreseeable future.

#### IV. CONSENT AGENDA:

The Board will consider the following consent calendar items. All items listed are considered to be routine and noncontroversial. Consent items will be considered first and may be approved by one motion if no member of the CJUSD Board wishes to comment or discuss. If comment or discussion is desired, the item will be removed from the consent agenda and considered in the listed sequence with an opportunity for any member of the public to address the CJUSD Board concerning the item before action is taken.

- 1. Minutes of the September 24, 2020, Regular Board Meeting –All members present. **Pg. 1-5**
- 2. Checks Board Report and Warrants August 25, 2020, through September 30, 2020 **Pg. 6-25**
- 3. Fundraising Request **Pg. 26-29**
- 4. Quarterly Submission of the Williams/Valenzuela Uniform Complaint Report July September 2020 (First Quarter) **Pg. 30**

## Item 3. Fundraising Request was pulled from the Consent Calendar. Board voted on all other consent agenda items.

Moved by: Jose Valenzuela

2nd By: Whitney Goller

Roll Call Vote:

Trudi Callaway Y Whitney Goller Y Heather Lomax Ab Michael Mann Ab

José Valenzuela Y

#### V. ACTION ITEM(S):

- a. It is recommended that the Board approve the following Board appointments in lieu of election: **Pg: 31-34** 
  - 1. Bob Quirk Retired Teacher
  - 2. Marcela Medina Barron Recent Cuyama High School Graduate
  - 3. Cecilia Berry Cuyama resident

The Board will adjourn into closed session at 6:39 p.m.

The Board returned to open session at 7:00 p.m.

Report out from closed session

The Board approved the personnel activity report for October 8, 2020. Mrs. Angelique Cannon declined offer of employment for the Superintendent/Principal Secretary position effective Sunday, September 27, 2020. The Board formally accepts Angelique Cannon's decline of offer.

VII. ADJOURNMENT:

Moved By: Whitney Goller 2nd By: Trudi Callaway

Roll Call Vote:

Trudi Callaway Y Whitney Goller. Y Heather Lomax Ab Michael Mann Ab José Valenzuela Y

#### Meeting adjourned at 7:02 p.m.

Materials prepared in connection with an item on the regular session agenda may be reviewed in the Superintendent's office 72 hours in advance of the meeting and will be available for public inspection at the meeting. An individual who requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent or designee. (Government Code 54954.2)

## The next regularly scheduled School Board Meeting will be on Thursday, November 12, 2020; 6:00 p.m., Elementary School Board Room

Materials related to an item on this Order of Business distributed to the Board of Education are available for public inspection at the District office and at: https://cuyamaunified.org/board-materials-2020-2021/ using the "Click Here" links next to the date: 9/12/2020.

USE OF RELAXED TELECONFERENCE PROCEDURES PER GOVERNOR'S COVID-19 EXECUTIVE ORDER: Notice of Teleconferencing Pursuant to Executive Order N-25-20 and Government Code section 54953: In order to mitigate possible impacts relating to the Coronavirus (COVID-19), the Board will conduct this meeting via teleconference or videoconference, with one or more board members participating from remote locations. Members of the public wishing to observe the meeting or make public comments as authorized under Government Code section 54954.3 may do so at the following location: 4500 Hwy 166, New Cuyama, CA 93254, or via electronic participation by accessing the link provided as the beginning of the agenda. Voting at this meeting shall be by roll call.

## Cuyama Joint Unified School District

2300 Highway 166, New Cuyama, California 93254 (661) 766-2482 • FAX: (661) 766-2255

## Personnel Activity Report for October 8, 2020

### I. Decline of offer of employment:

Angelique Cannon – Superintendent/Principal Secretary - On Sunday, September 27, 2020, Mrs. Cannon declined the offer for the Secretary position. She thanked the District for the opportunity to apply and interview. She looks forward to working with the district in the future through CVRD events/activities as well as through her student teaching that will start in January.

Personnel Report submitted by: Mr. Alfonso Gamino, Superintendent Cuyama Joint Unified School District

#### CUYAMA JOINT UNIFIED SCHOOL DISTRICT SPECIAL BOARD MEETING MINUTES Thursday, October 15, 2020, 6:00 P.M. CAFETERIA, CUYAMA ELEMENTARY SCHOOL 2300 Hwy 166, New Cuyama CA 93254 Join via Zoom at:

https://us04web.zoom.us/j/75948192029?pwd=SEwrM1dRZk9iczcrVUIwSEhQbTdzUT09

Meeting ID: 759 4819 2029 Passcode: MXW4Dw

I. The meeting will be called to order by Board President, Heather Lomax at 6:07 P.M. ROLL CALL:

Trudi Callaway P Whitney Goller Ab Heather Lomax P Michael Mann P Jose Valenzuela P

Mr. Michael Mann and Mr. Jose Valenzuela participated via phone. Mrs. Trudi Callaway and Mrs. Heather Lomax joined the meeting via zoom.

Alfonso Gamino P Superintendent

FLAG SALUTE: Led by Mr. Alfonso Gamino

#### II. PUBLIC FORUM:

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#### III. ACTION ITEM(S):

Moved By: Trudi Callaway

a. It is recommended that the Board approve Board Resolution NO. 2020-2021:03 in regard to proceed with the sale of the property located at 67 & 69 Pato Avenue (duplex) New Cuyama, CA 93254 and to authorize Mr. Alfonso Gamino, Superintendent of the Cuyama Joint Unified School District to sign any and all documents pertaining to said sale. **Pg. 1** 

Seconded By: Michael Mann

| •  | •              | •                       |                  |
|--|----------------|-------------------------|------------------|
| Roll Call Vote:<br>Trudi Callaway <b>Y</b> | Whitney Goller | <b>Ab</b> Heather Lomax | Y Michael Mann Y |
| José Valenzuela_                           | Y              |                         |                  |

b. It is recommended that the Board approve Board Resolution NO. 2020-2021:04 in regard to proceed with the sale of the property located at 4832 Sisquoc Street, New Cuyama, CA 93254 and to authorize Mr. Alfonso Gamino, Superintendent of the Cuyama Joint Unified School District to sign any and all documents pertaining to said sale. **Pg. 1** 

Moved By: Jose Valenzuela Seconded By: Heather Lomax

Roll Call Vote:
Trudi Callaway Y Whitney Goller Ab Heather Lomax Y Michael Mann Y José Valenzuela\_Y\_\_\_

IV. ADJOURNMENT:

Moved By: Jose Valenzuela 2nd By: Heather Lomax

Roll Call Vote:

Trudi Callaway Y Whitney Goller Ab Heather Lomax Y Michael Mann Y José Valenzuela Y

#### Meeting was adjourned at 6:15. p.m.

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#### **Board Report**

| Check<br>Number | Check<br>Date | Pay to the Order of            | Fund-Object | Expensed<br>Amount | Check<br>Amount |
|-----------------|---------------|--------------------------------|-------------|--------------------|-----------------|
| 1-627849        | 10/02/2020    | Mora, Jocelyn                  | 01-5800     |                    | 25.00           |
| 1-627850        | 10/02/2020    | Southern California Gas Co.    | 01-5520     |                    | 73.07           |
| 1-627851        | 10/02/2020    | SWIFTREACH                     | 01-5835     |                    | 349.50          |
| 1-628639        | 10/09/2020    | Lebsack, Kevin D               | 01-8650     |                    | 302.50          |
| 1-628640        | 10/09/2020    | Applied Technology Group, Inc. | 01-5900     |                    | 250.00          |
| 01-628641       | 10/09/2020    | California Department Of Ed    | 01-8012     |                    | 92,571.00       |
| 01-628642       | 10/09/2020    | Central Coast Cabling          | 01-5640     |                    | 255.00          |
| 01-628643       | 10/09/2020    | Cuyama Community Services Dist | 01-5530     |                    | 255.79          |
| 01-628644       | 10/09/2020    | Fastenal                       | 01-4300     |                    | 4,444.69        |
| 01-628645       | 10/09/2020    | Jordano's Food Service         | 13-4710     |                    | 5,362.63        |
| 01-628646       | 10/09/2020    | Old Cuyama Do It Best          | 01-4300     |                    | 372.25          |
| 01-628647       | 10/09/2020    | Santa Barbara County Ed Office | 01-5300     |                    | 150.00          |
| 01-628648       | 10/09/2020    | SCArchitect, Inc.              | 21-6200     |                    | 4,349,65        |
| 01-629578       | 10/16/2020    | CANON FINANCIAL SERVICES, INC. | 01-5600     |                    | 1,338.13        |
| 01-629579       | 10/16/2020    | Houghton Mifflin Company       | 01-4100     |                    | 909.90          |
| 01-629580       | 10/16/2020    | LimottalT                      | 01-5800     | 1,750.00           |                 |
|                 |               |                                | 01-5805     | 531.25             | 2,281.25        |
| 01-629581       | 10/16/2020    | Marborg Disposal               | 01-5570     | 11 11 11 11 11     | 685.56          |
| 01-629582       | 10/16/2020    | Moss, Levy & Hartheim LLP      | 01-5810     |                    | 3,000.00        |
| 01-629583       | 10/16/2020    | Procare Janitorial Supply      | 01-4300     |                    | 4,742.73        |
| 01-629584       | 10/16/2020    | Quill Corporation              | 01-4300     |                    | 731.57          |
| 01-629585       | 10/16/2020    | T-Mobile                       | 01-5900     |                    | 3,900.00        |
| 01-629586       | 10/16/2020    | Tyack's Tires, Inc.            | 01-4300     |                    | 309.77          |
| 01-630362       | 10/23/2020    | King, Theresa A                | 01-4300     | 217.50             |                 |
|                 |               | <u>.</u>                       | 01-5200     | 134.55             |                 |
|                 |               |                                | 01-5800     | 30.50              | 382.55          |
| 01-630363       | 10/23/2020    | American Business Machines     | 01-4300     |                    | 8.00            |
| 01-630364       | 10/23/2020    | Brown & Reich Petroleum, Inc.  | 01-4300     | 290,42             |                 |
|                 |               |                                | 01-4380     | 61.24              | 351.66          |
| 01-630365       | 10/23/2020    | Champion Hardware, Inc         | 01-4300     |                    | 1,131.49        |
| 01-630366       | 10/23/2020    | Frontier Communications        | 01-5910     |                    | 282.05          |
| 01-630367       | 10/23/2020    | IEC Power, LLC                 | 01-5640     |                    | 1,244.20        |
| 01-630368       | 10/23/2020    | Kern Electric Distributors     | 01-4300     |                    | 169.12          |
| 01-630369       | 10/23/2020    | Pacific Gas & Electric         | 01-5520     |                    | 18,636.79       |
| 01-630370       | 10/23/2020    | Procare Janitorial Supply      | 01-4300     |                    | 2,291.97        |
| 01-630371       | 10/23/2020    | Quill Corporation              | 01-4300     |                    | 806.29          |
| 01-630372       | 10/23/2020    | Verizon Business               | 01-5910     |                    | 22.53           |
| 01-630999       | 10/30/2020    | Gamino, Alfonso                | 01-5800     |                    | 384.00          |
| 01-631000       | 10/30/2020    | AMERICAN FIRE SAFETY           | 01-5800     |                    | 1,239.77        |
| 01-631001       | 10/30/2020    | Black / Hall Construction      | 21-6200     |                    | 33,913.06       |
| 01-631002       | 10/30/2020    | Champion Hardware, Inc         | 01-4300     | ÷                  | 50.00           |
| 01-631003       | 10/30/2020    | Ferial Sadeghian               | 01-8650     |                    | 700.00          |
| 01-631004       | 10/30/2020    | First Place Trophy & Engraving | 01-5800     |                    | 191.28          |
| 01-631005       | 10/30/2020    | Home Depot Credit Services     | 01-4300     |                    | 570.87          |
| 01-631006       | 10/30/2020    | LESLIE'S POOLMART, INC.        | 01-4300     |                    | 264.67          |
| 01-631007       | 10/30/2020    | Makerbot Industries, LLC       | 01-5800     | 550.94             | 204.07          |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE
Page 1 of 2

#### ReqPay12a

#### **Board Report**

| Check<br>Number    | Check<br>Date | Pay to the Order of         |                        | Fund-Object | Expensed<br>Amount | Check<br>Amount |
|--------------------|---------------|-----------------------------|------------------------|-------------|--------------------|-----------------|
| 01-631007          | 10/30/2020    | Makerbot Industries, LLC    |                        | 01-6400     | 2,059.71           | 2,610,65        |
| 0 <b>1</b> -631008 | 10/30/2020    | Midway Laboratory, Inc      |                        | 01-5800     | ·                  | 564.80          |
| 01-631009          | 10/30/2020    | Pacific Gas & Electric      |                        | 01-5520     |                    | 358.98          |
| 01-631010          | 10/30/2020    | Savvas Learning Company LLC |                        | 01-4100     |                    | 6,507.18        |
| 01-631011          | 10/30/2020    | Self-Insured Schools of CA  |                        | 01-3701     |                    | 518.00          |
| 01-631012          | 10/30/2020    | Southern California Gas Co. |                        | 01-5510     | 1.97               |                 |
|                    |               |                             |                        | 01-5520     | 72.35              | 74.32           |
| 01-631013          | 10/30/2020    | T-Mobile                    |                        | 01-5900     |                    | 3,900.00        |
|                    |               |                             | Total Number of Checks | 48          | •                  | 203,834.22      |

#### **Fund Recap**

| Fund | Description               | Check Count | Expensed Amount |
|------|---------------------------|-------------|-----------------|
| 01   | General Fund              | 45          | 160,208.88      |
| 13   | Cafeteria Spec Rev Fund   | 1           | 5,362.63        |
| 21   | Building Fund 1           | 2           | 38,262.71       |
|      | Total Number of Checks    | 48          | 203,834.22      |
|      | Less Unpaid Tax Liability |             | .00             |
|      | Net (Check Amount)        |             | 203,834.22      |

|  |   |                                |          |                            |                 | Bank A            | Bank Account COUNTY - County-AP | · County-AP       |
|--|---|--------------------------------|----------|----------------------------|-----------------|-------------------|---------------------------------|-------------------|
| Fiscal Invoice<br>Year Date Req#   | Comment   | Payment Id<br>(Trans Batch Id) | Sched    | Paymt<br>Status            | Check<br>Status | Invoice<br>Amount | Unpaid<br>Sales Tax             | Expense<br>Amount |
| Check # 01-627849, Dated 10/02/2020, Cleared (000192), PO# ,Batchid AP10022020  Direct Employee Mora, Jocelyn (000115) | <b>Dated 10/02/2020, Cleared (000192), P</b><br>Mora, Jocelyn (000115)                                | O# ,Batchid AP10022020         |          |                            |                 |                   |                                 |                   |
| 4831 Morales<br>New Cuyama,  | 4831 Morales<br>New Cuyama, CA 93254  |                                |          |                            |                 |                   |                                 |                   |
| 2020/21 06/12/20<br>2021 01-000  | 12/20 TB TEST REIMB. MORA001<br>2021 01-0000-0-0000-2700-5800-000-0000-0000                           | MORA001<br>00- 0000- 0000      | 09/30/20 | Paid                       | Cleared         | 25.00             |                                 | 25.00             |
| Check # 01-627850, Dated 10/02/2020, Cleared (000192), PO# ,Batchid AP10022020   | 02/2020, Cleared (000192), P  | O# ,Batchld AP10022020         | S.       | Check Amount for 01-627849 | or 01-627849    | 25.00             |                                 |                   |
| Direct Vendor Southern C PO BOX C Monterey P   | Southern California Gas Co. (000091/1) PO BOX C Monterey Park. CA 91756-5111                          |                                |          |                            |                 |                   |                                 |                   |
| 2020/21 10/12/20<br>2021 01-000  | High School 78007<br>01-0000-0-0000-8100-5520-070-0000-0000   | 78007<br>0-0000-0000           | 09/30/20 | Paid                       | Cleared         | 73.07             |                                 | 73.07             |
| Check # 01-627851, Dated 10/02/2020, Cleared (000192), PO# ,Batchld AP   | 02/2020, Cleared (000192), P  | O# ,Batchid AP10022020         | Che      | Check Amount for 01-627850 | งr 01-627850    | 73.07             |                                 |                   |
| Direct Vendor SWIFTRE/ 492 Old Cc 2010 Framingha   | SWIFTREACH (000173/1) 492 Old Connecticut Path, STE 2010 Framingham, MA 01701                         |                                |          |                            |                 |                   |                                 |                   |
| 2020/21 08/14/20 2021 01-000   | 14/20 K-12 INV-26609 PowerSchool-Unlimit ed Messaging 2021 01-0000-0-0000-2700-5835-000-0000-0000     | int<br>0-0000-0000             | 09/30/20 | Paid                       | Cleared         | 349.50            |                                 | 349.50            |
| 3639, [  | 09/2020, Cleared (000193), P  | O# ,Batchld AP10092020         | Che      | Check Amount for 01-627851 | ır 01-627851    | 349.50            |                                 |                   |
| Direct Employee Lebsack, K 1070 Paso Los Osos, I   | Lebsack, Kevin D (000033)<br>1070 Paso Robles Ave<br>Los Osos, CA 93402                               |                                |          |                            |                 |                   |                                 |                   |
| 2020/21 10/05/20<br>2021 01-003  | D5/20 Half Rent refund no KLEBSACP<br>power due to project<br>2021 01-0035-0-0000-0000-8650-000-0000- | KLEBSACK<br>st<br>0-0000-0000  | 10/05/20 | Paid                       | Cleared         | 302.50            |                                 | 302.50            |
| Check # 01-628640, Dated 10/09/2020, Cleared (000193), PO# PO21-00004,Batchid AP10092020                               | 09/2020, Cleared (000193), P  | O# PO21-00004,BatchId AP       |          | Check Amount for 01-628639 | ır 01-628639    | 302.50            |                                 |                   |
| AP Vendor Applied Technolog  | Applied Technology Group, Inc. (000419/1)<br>4440 Easton Drive  |                                |          |                            |                 |                   |                                 |                   |

Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 10/1/2020, Ending Check/Advice Date = 10/31/2020, Page Break by Check/Advice? = N, Zero? = Y) 043 - Cuyama Joint Unified School District

Bakersfield, CA 93309

Selection

Generated for Theresa King (43KINGT), Nov 5 2020 2:15PM

Page 1 of 18

ESCAPE ONLINE

|               |   |   |  |                     |                                   |                    | Bank A  | Bank Account COUNTY - County-AP | - County-AP       |
|---------------|---|---|--|---------------------|-----------------------------------|--------------------|---|---------------------------------|-------------------|
| Fiscal        | Invoice<br>Date Req#  | Comment   | Payment Id<br>(Trans Batch Id)                   | Sched               | Paymt<br>Status                   | Check<br>Status    | Invoice<br>Amount                                   | Unpaid<br>Sales Tax             | Expense<br>Amount |
| Check # 01-   | Check # 01-628640, Dated 10/09/2020, Cleared (000193), PO# PO21-00004,BatchId AP10092020  | , Cleared (000193), PO#   | PO21-00004, Batchid Al                           | 10092020            |                                   |                    |   |                                 |                   |
| AP Vendor     | Applied Technolog   | Applied Technology Group, Inc. (000419/1)   | (continued)                                      |                     |                                   |                    |   |                                 |                   |
| 2020/21       | 2020/21 10/01/20 R21-00004  | UHF RADIO<br>SERVICE<br>10/01/2020-10/31/20   | REC0000064386                                    | 10/07/20            | Paid                              | Cleared            | 250.00  |                                 | 250.00            |
|               | 2021 01-0000-0-0  | 20<br>2021 01-0000-0-0000-3600-5900-000-0000-7230   | 0000-7230  |                     |                                   |                    |   |                                 |                   |
| 70            |   | 100000000000000000000000000000000000000   |  |                     | Check Amount for 01-628640        | or 01-628640       | 250.00  |                                 |                   |
| Cneck # U1-   | Check # 01-628641, Dated 10/09/2020, Cleared (000193), PO# POZ1-00047, Batchid AP10092020   | , Cleared (u00193), PU#   | F POZ1-00047, Batchid At                         | 10092020            |                                   |                    |   |                                 |                   |
| AP Vendor     | California Department O<br>P.O. Box 515006<br>Sacramento, CA 95851  | California Department Of Ed (000156/1)<br>P.O. Box 515006<br>Sacramento, CA 95851   |  |                     |                                   |                    |   |                                 |                   |
| F 2020/21     | 09/18/20  | CDE   | C-064570   | 10/05/20            | Paid                              | Cleared            | 92,571.00   |                                 | 92,571.00         |
|               |   | Overpayment-Refund FY 2019-2020 EPA   |  |                     |                                   |                    |   |                                 |                   |
|               | 2021 01-1400-0-0  | funds<br>2021 01-1400-0-0000-0000-8012-000-0000-0000  | 0000-0000  |                     |                                   |                    |   |                                 |                   |
|               |   |   |  | Che                 | Check Amount for 01-628641        | vr 01-628641       | 92,571.00   |                                 |                   |
| Check # 01-6  | Check # 01-628642, Dated 10/09/2020, Cleared (000193), PO# ,Batchld AF  | , Cleared (000193), PO#   | t, BatchId AP10092020                            |                     |                                   |                    |   |                                 |                   |
| Direct Vendor | Central Coast Cabling (000144/1)  | ling (000144/1)   |  |                     |                                   |                    |   |                                 |                   |
|               | 154 Verona Ave  |   |  |                     |                                   |                    |   |                                 |                   |
| 2020/24       | 2020/24 40/04/20  | Total Cold State  | 760  | 10/05/20            | Picd                              | Cleared            | 255.00  |                                 | 255 00            |
| 7/07/07       |   | fiber line to building  |  |                     | <u>.</u>                          |                    |   |                                 |                   |
|               | 2021 01-0000-0-0  | 01-0000-0-0000-8100-5640-070-0000-0000  | 0000-0000  |                     |                                   |                    |   |                                 |                   |
|               |   |   |  |                     | <b>Check Amount for 01-628642</b> | יר 10-628642       | 255.00  |                                 |                   |
| Check # 01-1  | Check # 01-628643, Dated 10/09/2020, Cleared (000193), PO# PO21-00018,BatchId AP10092020  | , Cleared (000193), PO#   | PO21-00018, Batchld AF                           | 10092020            |                                   |                    |   |                                 |                   |
| AP Vendor     | Cuyama Communit<br>PO BOX 368   | Cuyama Community Services Dist (000206/1)<br>PO BOX 368   |  |                     |                                   |                    |   |                                 |                   |
|               | New Cuyama, CA 93254  | 93254   |  |                     |                                   |                    |   |                                 |                   |
| 2020/21       | 2020/21 09/30/20 R21-00024  | Water Service for<br>High School<br>08/20/2020-09/20/20   | 3478   | 10/07/20            | Paid                              | Cleared            | 237.07  |                                 | 237.07            |
| 3             | 2021 01-0000-0-0  | 2021 01-0000-0-0000-8100-5530-070-0000-0000   | 0000-0000  |                     |                                   |                    |   |                                 |                   |
| $\cap$        |   |   |  |                     |                                   |                    |   |                                 |                   |
| Selection So  | Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 10/1/2020, Ending Check/Advice Date = 10/31/2020, Bane Break by Check/Advice P N | (Org = 43, Payment Method<br>on Page Break by Check/A   | d = N, Payment Type = N, C dvice? = N Zero? = Y) | n Hold? = Y, Starti | ing Check/Adv                     | ice Date = 10/1/20 | 120, Ending   | ESCAPE                          | Page 2 of 18      |
| ĵ             |   | Complete State of the | bool District                                    |                     | Tad for I                         | Thorses King (43K) | MG21.2 0000 3 volv (TSINIXE) and Secret 1000 5 volv | 2-15PM                          | 1                 |

|               |   |  |   |  |                    |                            |                     | Bank A            | Bank Account COUN IY - County-AP | County-AP         |
|---------------|---|--|---|--|--------------------|----------------------------|---------------------|-------------------|----------------------------------|-------------------|
| Fiscal        | Invoice<br>Date Re                          | Req#   | Comment   | Payment Id<br>(Trans Batch Id)   | Sched              | Paymt<br>Status            | Check<br>Status     | Invoice<br>Amount | Unpaid<br>Sales Tax              | Expense<br>Amount |
| heck # 01-    | 628643, Date                                | d 10/09/2020,  | Cleared (000193), PO#   | Check # 01-628643, Dated 10/09/2020, Cleared (000193), PO# PO21-00018,BatchId AP10092020 (continued)   | P10092020 (con     | inued)                     |                     |                   |                                  |                   |
| AP Vendor     | Cuya  | ama Community  | Cuyama Community Services Dist (000206/1)   | (continued)  |                    |                            |                     |                   | (continued)                      | (panu             |
| 2020/21       | 2020/21 09/30/20 R21-00024<br>2021 01-0000- | 21-00024   | 30/20 R21-00024 Water Service for 9930<br>High School<br>08/20/2020-09/20/20<br>20<br>2021 01-0000-0-0000-8100-5530-070-0000-0000 | 9930   | 10/07/20           | Paid                       | Cleared             | 18.72             |                                  | 18.72             |
| )heck # 01-6  | 628644, Datec                               | d 10/09/2020,  | Cleared (000193), PO#   | Check # 01-628644, Dated 10/09/2020, Cleared (000193), PO# PO21-00039,Batchld AP10092020   |                    | Check Amount for 01-628643 | or 01-628643        | 255.79            |                                  |                   |
| AP Vendor     | Faste<br>2001<br>Wino                       | Fastenal (000162/1)<br>2001 Theurer Blvd.<br>Winona, MN 55987                            |   | 0  |                    |                            |                     |                   |                                  |                   |
| 2020/21       | 2020/21 09/24/20 R21-00044<br>2021 01-3210- | .21-00044<br>1- 3210- 0- 00  | R21-00044 SNEEZE GUARDS CATAF475<br>01-3210-0-0000-3900-4300-000-ESSR-0000  | CATAF47511<br>ESSR- 0000   | 10/07/20           | Paid                       | Cleared             | 4,444.69          |                                  | 4,444.69          |
| :heck # 01-6  | 528645, Datec                               | d 10/09/2020,  | Check # 01-628645, Dated 10/09/2020, Cleared (000193), PO# ,BatchId AP10092020  | ,Batchld AP10092020  | ວົ                 | Check Amount for 01-628644 | or 01-628644        | 4,444.69          |                                  |                   |
| Direct Vendor |   | Jordano's Food Service (001095/1)<br>550 South Patterson Ave.<br>Santa Barbara, CA 93111 | vice (001095/1)<br>Nove.<br>93111   |  |                    |                            |                     |                   |                                  |                   |
| 2020/21       | 2020/21 09/07/20<br>2021 13                 | 3-5310-0-00  | 2021 13-5310- 0-0000-3700-4710-000-0000-0000  | 6288888<br>0000-0000   | 10/07/20           | Paid                       | Cleared             | 434.34            |                                  | 434.34            |
| 2020/21       | 09/07/20                                    | 3-5310-0-00  | BREAKFAST 6288889<br>13-5310-0-0000-3700-4710-000-0000  | 6288889<br>0000-0000   | 10/07/20           | Paid                       | Cleared             | 563.79            |                                  | 563.79            |
| 2020/21       | 09/14/20<br>2021                            | 3-5310-0-00  | LUNCHES 6292324<br>13-5310-0-0000-3700-4710-000-0000-0000   | 6292324<br>0000-0000   | 10/07/20           | Paid                       | Cleared             | 531.67            |                                  | 531.67            |
| 2020/21       | 09/14/20                                    | 3-5310-0-00  | BREAKFAST 6292325<br>13-5310-0-0000-3700-4710-000-0000-0000   | 6292325<br>0000-0000   | 10/07/20           | Paid                       | Cleared             | 743.54            |                                  | 743.54            |
| 2020/21       | 09/21/20 2021                               | 3-5310-0-00  | 13-5310- 0-0000-3700-4710-000-0000-0000   | 6295831<br>0000-0000   | 10/07/20           | Paid                       | Cleared             | 507.68            |                                  | 507.68            |
| 2020/21       | 09/21/20<br>2021                            | 3-5310-0-00  | BREAKFAST 6295832<br>13-5310-0-0000-3700-4710-000-0000-0000   | 6295832<br>0000-0000   | 10/07/20           | Paid                       | Cleared             | 1,053.52          |                                  | 1,053.52          |
| 2020/21       | 09/28/20<br>2021                            | 3-5310-0-00  | LUNCHES 6299319<br>13-5310-0-0000-3700-4710-000-0000-0000   | 6299319<br>0000-0000   | 10/07/20           | Paid                       | Cleared             | 598.29            |                                  | 598.29            |
| 2020/21       | 09/28/20<br>2021                            | 3-5310-0-00  | BREAKFAST 6299320<br>13-5310-0-0000-3700-4710-000-0000-0000   | 6299320<br>0000- 0000  | 10/07/20           | Paid                       | Cleared             | 929.80            |                                  | 929.80            |
| Selection So  | rted by Check                               | #, Filtered by (C  | Org = 43, Payment Method  | Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 10/1/2020, Ending | On Hold? = Y, Star | ing Check/Ad               | vice Date = 10/1/20 | 020, Ending       | ESCAPE                           | ONLINE            |
| 5             | Jeck/Advice Da                              | ITE = 1U/S ITEUEL  | Check/Advice Date = 10/3 i/zuzu, Fage Break by Uneck/Advice? = N, Zero? = 1)  | dvice ( = N, Zero ( = 1)   |                    |                            |                     |                   |                                  | rage 5 of 10      |

# Payment Register by Check #

| 8.08   | 8.08<br>8.08<br>.53   | 8.08<br>8.08<br>19.39  | 8.08<br>8.08<br>19.39<br>12.93   | 8.08<br>8.08<br>19.39<br>12.93<br>161.62  | 37.71<br>8.08<br>19.39<br>12.93<br>161.62  | 22 23 88 14 89 25 89 24 89 25 89 89 24 89 89 25 89 89 25 800 25 800 25 800 25 800 25 800 25 800 25 800 25 800 25 800 25 800 25 800 25 800 25 800 25 800 25 800 25 800 25 | 8.08<br>8.08<br>19.39<br>12.93<br>77.75  |
|--|---|--|--|---|--|--|--|
| 8.08<br>53   | 8.08<br>.53   | 8.08<br>8.08<br>19.39  | 8.08<br>8.08<br>19.39<br>124.24<br>12.93   | 8.08<br>8.08<br>19.39<br>12.93  | 8.08<br>8.08<br>19.39<br>12.93<br>51.62  | 7 8 6 6 8 7 8 6 6 <b>7</b>   | 8.08<br>8.08<br>19.39<br>12.93<br>17.75<br>72.25   |
|  |   |  |  |   |  | 8.08<br>8.08<br>   | 6, 2, 1, 19, 12, 18, 1   |
| Cleared  | Cleared   | Cleared Cleared Cleared Cleared  | Cleared Cleared Cleared Cleared Cleared  | Cleared Cleared Cleared Cleared Cleared   | Cleared Cleared Cleared Cleared Cleared Cleared  | Cleared Cleared Cleared Cleared Cleared Cleared  | Cleared Cleared Cleared Cleared Cleared Cleared  |
| Paid<br>Paid   |   |  |  |   |  | Paid Paid Paid Paid Paid heck Amount for 0   | Paid Paid Paid Paid Paid rheck Amount for 0'   |
| 10/05/20   | 10/05/20 10/05/20 10/05/20 10/05/20   | 10/05/20<br>10/05/20<br>10/05/20   | 10/05/20<br>10/05/20<br>10/05/20<br>10/05/20   | 10/05/20<br>10/05/20<br>10/05/20<br>10/05/20  | 10/05/20<br>10/05/20<br>10/05/20<br>10/05/20<br>10/05/20   |  |  |
| HS irrigation B248455 - 0000- 0- 0000- 8100- 4300- 070- 0000- 0000  BATTERIES ON B248461  B248455 WERE  EXCHANGED & THIS  IS THE DIFFERANCE - 0000- 0- 0000- 8100- 4300- 070- 0000- 0000 | HS irrigation B248455  11-0000-0-0000-8100-4300-070-0000-0000  BATTERIES ON B248461  B248455 WERE  EXCHANGED & THIS  IS THE DIFFERANCE  I1-0000-0-0000-8100-4300-070-0000  ES Grounds B248784 | HS irrigation B248455  11 - 0000 - 0 0000 - 8100 - 4300 - 070 - 0000 - 0000  BATTERIES ON B248461  B248455 WERE  EXCHANGED & THIS  IS THE DIFFERANCE  11 - 0000 - 0 - 0000 - 8100 - 4300 - 030 - 0000  ES Grounds  ES Grounds  ES Grounds  ES Grounds  ES Grounds  B248784  11 - 0000 - 0 - 0000 - 8100 - 4300 - 030 - 0000  ES Grounds  ES Grounds  B249150 | HS irrigation B248455  11-0000-0-0000-8100-4300-070-0000-0000  BATTERIES ON B248461  B248455 WERE EXCHANGED & THIS IS THE DIFFERANCE  11-0000-0-0000-8100-4300-070-0000-0000  ES Grounds B248784  11-0000-0-0000-8100-4300-030-0000-0000  ES Grounds B249150  HS Grounds B249150  11-0000-0-0000-8100-4300-030-0000-0000  HS Grounds B249238  11-0000-0-0000-8100-4300-070-0000-0000 | 00- 070- 00<br>ON<br>ERE<br>D & THIS<br>ERANCE<br>00- 070- 00<br>00- 030- 00<br>00- 070- 00<br>bottle | HS irrigation B248455 01-0000- 0-0000- 8100- 4300- 070- 0000- 0000  BATTERIES ON B248461 B248455 WERE EXCHANGED & THIS IS THE DIFFERANCE  01-0000- 0-0000- 8100- 4300- 070- 0000- 0000  ES Grounds B248784  01-0000- 0-0000- 8100- 4300- 030- 0000- 0000  ES Grounds B249150 01-0000- 0-0000- 8100- 4300- 030- 0000- 0000  HS Grounds B249238 01-0000- 0-0000- 8100- 4300- 070- 0000- 0000  Welding Gas bottle D1324 01-0000- 0-0000- 8100- 4300- 070- 0000- 0000  Welding Gas bottle D1330 01-0000- 0-0000- 8100- 4300- 070- 0000- 0000 | 2020/21 09/22/20 HS irrigation B248455 2021 01-0000-0-0000-8100-4300-070-0000-0000 2020/21 09/22/20 BATTERIES ON B248461 B248455 WERE EXCHANGED & THIS IS THE DIFFERANCE 2021 01-0000-0-0000-8100-4300-070-0000-0000 2020/21 09/25/20 ES Grounds B248784 2021 01-0000-0-0000-8100-4300-070-0000-0000 2020/21 09/29/20 ES Grounds B249750  2021 01-0000-0-0000-8100-4300-0000-0000 2020/21 09/30/20 HS Grounds B249238 2020/21 09/30/20 Welding Gas bottle D1324 2021 01-0000-0-0000-8100-4300-070-0000-0000 2020/21 09/12/20 Welding Gas bottle D1330 2021 01-0000-0-0000-8100-4300-070-0000-0000 2020/21 09/12/20 Welding Gas bottle D1330 C020/21 09/12/20 Welding Gas bottle D1330 C020/21 09/12/20 Welding Gas bottle D1330 D201 01-0000-0-0000-8100-4300-070-0000-0000  | HS irrigation B248455  1 01-0000-0-0000-8100-4300-070-0000-0000  2 BATTERIES ON B248461  EXCHANGED & THIS  IS THE DIFFERANCE  1 01-0000-0-0000-8100-4300-070-0000-0000  ES Grounds B248784  1 01-0000-0-0000-8100-4300-030-0000-0000  HS Grounds B249150  1 01-0000-0-0000-8100-4300-030-0000-0000  Welding Gas bottle D1324  1 01-0000-0-0000-8100-4300-070-0000-0000  Welding Gas bottle D1320  1 01-0000-0-0000-8100-4300-070-0000-0000  Welding Gas bottle D1330  1 01-0000-0-0000-8100-4300-070-0000-0000  Welding Gas bottle D1330  1 01-0000-0-0000-8100-4300-070-0000-0000  Santa Barbara County Ed Office (002764/1)  A400 Cathedral Oaks Road  PO BOX 6307  Santa Barbara, CA 93160-6307 |
| 10/05/20   | 10/05/20  | 10/05/20   | 10/05/20<br>10/05/20<br>10/05/20   | 10/05/20<br>10/05/20<br>10/05/20<br>10/05/20  | 10/05/20<br>10/05/20<br>10/05/20<br>10/05/20   | 10/05/20<br>10/05/20<br>10/05/20<br>10/05/20<br>10/05/20   | 10/05/20<br>10/05/20<br>10/05/20<br>10/05/20   |
|  | 10/05/20 Paid   | 10/05/20 Paid<br>10/05/20 Paid   | 10/05/20 Paid<br>10/05/20 Paid<br>10/05/20 Paid  | 10/05/20 Paid<br>10/05/20 Paid<br>10/05/20 Paid   | 10/05/20 Paid<br>10/05/20 Paid<br>10/05/20 Paid<br>10/05/20 Paid   | 10/05/20 Paid 10/05/20 Paid 10/05/20 Paid 10/05/20 Paid 10/05/20 Paid  | 10/05/20<br>10/05/20<br>10/05/20<br>10/05/20   |

Sheck # 01-628648, Dated 10/09/2020, Printed (000193), PO# ,BatchId AP10092020 2021 01-0000-0-0000-7150-5300-000-0000-0000

**Check Amount for 01-628647** 

150.00

Page 4 of 18

ESCAPE ONLINE

Selection Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 10/1/2020, Ending Check/Advice Date = 10/31/2020, Page Break by Check/Advice? = N, Zero? = Y)

Generated for Theresa King (43KINGT), Nov 5 2020 2:15PM

043 - Cuyama Joint Unified School District

|                |   |   |   |          |                                    |                 | Bank Ac           | Bank Account COUNTY - County-AP | County-AP         |
|----------------|---|---|---|----------|------------------------------------|-----------------|-------------------|---------------------------------|-------------------|
| Fiscal<br>Year | Invoice<br>Date Req# Corr   | Comment   | Payment Id<br>(Trans Batch Id)                  | Sched    | Paymt<br>Status                    | Check<br>Status | Invoice<br>Amount | Unpaid<br>Sales Tax             | Expense<br>Amount |
| Check # 01-6   | Check # 01-628648, Dated 10/09/2020, Printed (000193), PO#, Batchid AP1   | d (000193), PO#   | ,Batchid AP10092020                             |          |                                    |                 |                   |                                 |                   |
| Direct Vendor  | SCArchitect, Inc. (000004/1)<br>1601 New Stine Road, Suite 280<br>Bakersfield, CA 93309   | )<br>e 280  |   |          |                                    |                 |                   |                                 |                   |
| 2020/21        | 2020/21 08/01/20 HS ELECTRICAL 264615603<br>UPGRADES<br>2021 21- 0000- 0- 0000- 8500- 6200- 070- 0000- HSEL   | HS ELECTRICAL<br>UPGRADES<br>8500-6200-070-1  | 264615603<br>0000- HSEL                         | 10/07/20 | Paid                               | Printed         | 2,666.97          |                                 | 2,666.97          |
| 2020/21        | 2020/21 09/01/20 HS ELECTRICAL 264615635<br>UPGRADES<br>2021 21-0000-0-0000-8500-6200-070-0000-HSEL   | HS ELECTRICAL<br>UPGRADES<br>8500- 6200- 070-   | 264615635<br>0000- HSEL                         | 10/07/20 | Paid                               | Printed         | 904.43            |                                 | 904.43            |
| 2020/21        | 10/01/20<br>2021 21-0000-0-0000   | HS Electrical Project<br>- 8500- 6200- 070-   | 264615652<br>0000- HSEL                         | 10/05/20 | Paid                               | Printed         | 778.25            |                                 | 778.25            |
| Check # 01-6   | Check # 01-629578, Dated 10/16/2020, Cleared (000194), PO# PO21-00044,Batchld AP10162020  | d (000194), PO#   | PO21-00044,Batchid AP10                         | _        | Check Amount for 01-628648         | 01-628648       | 4,349.65          |                                 |                   |
| AP Vendor      | CANON FINANCIAL SERVICES, INC. (000155/1)<br>14904 Collections Center Drive<br>Chicago, IL 60693-0149   | ICES, INC. (00015<br>rrive  | :5/1)   |          |                                    |                 |                   |                                 |                   |
| 2020/21        | 2020/21 10/13/20 R21-00048 COPIER LEASE 22013974<br>10/01/2020-10/31/20<br>20<br>2021 01-0000-0-0000-7200-5600-000-0000<br>2021 01-0000-0-1110-1000-5600-030-0000-0000<br>2021 01-0000-0-1110-1000-5600-070-0000-0000 | COPIER LEASE<br>10/01/2020-10/31/20<br>20<br>- 7200- 5600- 000- (<br>- 1000- 5600- 030- (<br>- 1000- 5600- 070- ( | 22013974<br>0000-0000<br>0000-0000<br>0000-0000 | 10/13/20 | Paid<br>133.81<br>936.69<br>267.63 | Cleared         | 1,338.13          |                                 | 1,338.13          |
| Check # 01-6   | Check # 01-629579, Dated 10/16/2020, Cleared (000194), PO# PO21-00014,  | d (000194), PO#   | PO21-00014,Batchld AP10162020                   | -        | Check Amount for 01-629578         | 01-629578       | 1,338.13          |                                 |                   |
| AP Vendor      | Houghton Mifflin Company (000054/1)<br>14046 Collections Center Dr<br>Chicago, IL 60693   | (000054/1)<br>r   |   |          |                                    |                 |                   |                                 |                   |
| 2020/21        | 09/30/20 R21-00014  | Bench mark and unit<br>test for k-5   | and unit 327657                                 | 10/13/20 | Paid                               | Cleared         | 908:80            |                                 | 06.606            |

2021 01-6300-0-1110-1000-4100-030-0000-0000

Check # 01-629580, Dated 10/16/2020, Cleared (000194), PO#, Batchid AP10162020

**Check Amount for 01-629579** 

909.90

Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 10/1/2020, Ending Check/Advice Date = 10/31/2020, Page Break by Check/Advice? = N, Zero? = Y)

043 - Cuyama Joint Unified School District

Selection

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ESCAPE ONLINE Page 5 of 18

| Place   Plac   |                |                                      |  |  |                                |          |                              |                 | Bank A   | Bank Account COUNTY - County-AP | County-AP         |
|--|----------------|--------------------------------------|--|--|--------------------------------|----------|------------------------------|-----------------|----------|---------------------------------|-------------------|
| ### 10/13/20 Paid Cleared 2  ### 531.25  ### 48.75  ### | Fiscal<br>Year |                                      | # 5  | Comment  | Payment Id<br>(Trans Batch Id) | Sched    | Paymt<br>Status              | Check<br>Status | Invoice  | Unpaid<br>Sales Tax             | Expense<br>Amount |
| 10/12/20 Paid Cleared 2 531.25 468.75 1,281.25 Check Amount for 01-629580 2 Check Amount for 01-629581  10/13/20 Paid Cleared  10/13/20 Paid Cleared  Check Amount for 01-629581  Check Amount for 01-629581  30162020 Check Amount for 01-629582 3  | Check # 01-6   | 329580, Dated                        | 10/16/2020,  | , Cleared (000194), PO#  | t, Batchld AP10162020          |          |                              |                 |          |                                 |                   |
| 10/12/20 Paid Cleared 2 531.25 468.75 1,281.25 1,281.25 1,281.25 1,281.25 Check Amount for 01-629580 2 10/13/20 Paid Cleared 10/13/20 Paid Cleared 10/13/20 Paid Cleared 3 0162020 Check Amount for 01-629581  | Direct Vendor  |                                      | alT (002779/   | 1)   |                                |          |                              |                 |          |                                 |                   |
| 10/12/20 Paid Cleared 2 531.25 468.75 1,281.25 1,281.25 1,281.25 1,281.25 Check Amount for 01-629580 2 10/13/20 Paid Cleared 10/13/20 Paid Cleared 10/13/20 Paid Cleared 3 Check Amount for 01-629581 84tchid AP10162020 Check Amount for 01-629582 3 0162020  |                | 320 AL                               | lisal Road   |  |                                |          |                              |                 |          |                                 |                   |
| 10/12/20 Paid Cleared 2  531.25 488.75 1,281.25 1,281.25 Check Amount for 01-629580 2  Check Amount for 01-629581  Check Amount for 01-629581  Check Amount for 01-629581  Check Amount for 01-629582 3 0162020  |                | Suite 1<br>Solvan                    | 101<br>1g, CA 93460                                  | e  |                                |          |                              |                 |          |                                 |                   |
| ## Check Amount for 01-629580 2    Check Amount for 01-629580 2    10/13/20 Paid Cleared   10/13/20 Paid Cleared   10/13/20 Paid Cleared   10/13/20 Paid Cleared   3   10/ | 2020/21        | 10/05/20                             |  | Distance Learning and Regular consulthing hours for Sent 2020                  | 44752                          | 10/12/20 | Paid                         | Cleared         | 2,281.25 |                                 | 2,281.25          |
| Check Amount for 01-629580   2   |                |                                      | - 0000- 0- 0<br>- 3220- 0- 1<br>- 3220- 0- 1         | 000-7200-5805-000-<br>110-1000-5800-030-<br>110-1000-5800-070-                 | 0000-0000<br>0000-0000         |          | 531.25<br>468.75<br>1,281.25 |                 |          |                                 |                   |
| ### Satchid AP10162020    10/13/20   |                |                                      |  |  |                                | ວິ       | eck Amount fo                | or 01-629580    | 2,281.25 |                                 |                   |
| 10/13/20 Paid Cleared 10/13/20 Paid Cleared Check Amount for 01-629581  Check Amount for 01-629581 10/13/20 Paid Cleared 3 Check Amount for 01-629582 3  | Check # 01-6   | 329581, Dated                        | 10/16/2020,  | , Cleared (000194), PO#  | PO21-00022,Batchid AP          | 10162020 |                              |                 |          |                                 |                   |
| 10/13/20 Paid Cleared 10/13/20 Paid Cleared Check Amount for 01-629581  Check Amount for 01-629581 10/13/20 Paid Cleared 3 Check Amount for 01-629582 3  | AP Vendor      | Marbo                                | org Disposal (                                       | 000715/1)  | =                              |          |                              |                 |          |                                 |                   |
| 10/13/20 Paid Cleared 10/13/20 Paid Cleared  Check Amount for 01-629581  Check Amount for 01-629581  Check Amount for 01-629582 3  Check Amount for 01-629582 3  |                | PO BC<br>Santa                       | DX 4127<br>Barbara, CA                               | 93140  |                                |          |                              |                 |          |                                 |                   |
| 10/13/20 Paid Cleared  Check Amount for 01-629581  Batchid AP10162020  10/13/20 Paid Cleared 3,  Check Amount for 01-629582 3  | 2020/21        | 09/30/20 R2 <sup>-</sup><br>2021 01- | 1-00023  | Trash Services 20/21<br>FY. HIGH SCHOOL<br>SEPT. 2020<br>000- 8100- 5570- 000- | 5028238                        | 10/13/20 | Paid                         | Cleared         | 228.52   |                                 | 228.52            |
| Check Amount for 01-629581  Batchid AP10162020  10/13/20 Paid Cleared 3,  Check Amount for 01-629582 3.  | 2020/21        | 09/30/20 R21<br>2021 01-             | 1-00023  | Trash Services 20/21<br>FY. ELEMENTARY<br>SEPT. 2020<br>000-8100-5570-000-     | 5028239<br>0000-0000           | 10/13/20 | Paid                         | Cleared         | 457.04   |                                 | 457.04            |
| 10/13/20 Paid Cleared (Cleared | Check # 01-6   | 329582, Dated                        | 10/16/2020,  | , Cleared (000194), PO#  | PO21-00048,Batchld AP          |          | eck Amount fo                | or 01-629581    | 685.56   |                                 |                   |
| 10/13/20 Paid Cleared : Check Amount for 01-629582   | AP Vendor      | Moss,<br>2400 F<br>Suite 2           | Levy & Harth<br>Professional F<br>205<br>Maria CA 92 | neim LLP (000185/1) Parkway 3455   |                                |          |                              |                 |          |                                 |                   |
| Check Amount for 01-629582<br>0162020  | 2020/21        | %60                                  | 1-00052  | Fees for 2019-2020<br>School Year Audit<br>000- 7100- 5810- 000-               | 24590<br>0000-0000             | 10/13/20 | Paid                         | Cleared         | 3,000.00 |                                 | 3,000.00          |
|  | Aheck # 01-6   | )29583, Dated                        | 10/16/2020,  | , Cleared (000194), PO#  | ; ,Batchld AP10162020          | ç        | eck Amount fo                | or 01-629582    | 3,000.00 |                                 |                   |

Selection Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 10/1/2020, Ending Check/Advice Date = 10/31/2020, Page Break by Check/Advice? = N, Zero? = Y)

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043 - Cuyama Joint Unified School District

Page 6 of 18

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|                |   |   |                                |                  |                            |  | Bank A  | Bank Account COUNTY - County-AP | County-AP         |
|----------------|---|---|--------------------------------|------------------|----------------------------|--|---|---------------------------------|-------------------|
| Fiscal<br>Year | Invoice<br>Date Req#  | Comment   | Payment Id<br>(Trans Batch Id) | Sched            | Paymt<br>Status            | Check<br>Status  | Invoice<br>Amount                                       | Unpaid<br>Sales Tax             | Expense<br>Amount |
| Check # 01.    | Check # 01-629583, Dated 10/16/2020, Cleared (000194), PO#, Batchid AP10162020                              | ed (000194), PO#  | , Batchid AP10162020           |                  |                            |  |   |                                 |                   |
| Direct Vendor  | r Procare Janitorial Supply (001849/1)<br>PO BOX 211<br>Pismo Beach, CA 93448                               | 001849/1)   |                                |                  |                            |  |   |                                 |                   |
| 2020/2         | 2020/21 09/28/20 ELEMENTARY 137135<br>JANITORIAL<br>SUPPLIES<br>2021 01-0000-0-0000-8100-4300-030-0000-0000 | ELEMENTARY<br>JANITORIAL<br>SUPPLIES<br>1-8100-4300-030-    | 137135                         | 10/07/20         | Paid                       | Cleared  | 4,050.54  |                                 | 4,050.54          |
| 2020/2         | 2020/21 09/28/20 HIGHSCHOOL 137136<br>JANITORIAL<br>SUPPLIES<br>2021 01-0000-0-0000-8100-4300-070-0000      | HIGHSCHOOL<br>JANITORIAL<br>SUPPLIES<br>- 8100-4300-070-    | 137136<br>0000-0000            | 10/07/20         | Paid                       | Cleared  | 692.19  |                                 | 692.19            |
| Check # 01.    | Check # 01-629584, Dated 10/16/2020, Printed (000194), PO# ,Batchld AP′                                     | id (000194), PO#  | ,Batchid AP10162020            | Ç                | Check Amount for 01-629583 | or 01-629583   | 4,742.73  |                                 |                   |
| Direct Vendor  | Could Corporation (000734/1) PO BOX 37600 Philadelphia PA 19101-0600  | 1)  |                                |                  |                            |  |   |                                 |                   |
| 2020/21        | 10/01/20<br>2021 01-0000-0-0000   | Office Supply for DO and Copy paper - 2700-4300-000-        | 10994342                       | 10/12/20         | Paid                       | Printed  | 678.15  |                                 | 678.15            |
| 2020/21        | 10/02/20<br>2021 01-0000-0-0000   | Magnetic Label<br>holders DO office<br>- 2700-4300-000-     | 10998192                       | 10/12/20         | Paid                       | Printed  | 23.26   |                                 | 23.26             |
| 2020/2         | 2020/21 10/02/20 Dividers for high 10998459 school offfices 2021 01-0000-0-0000-2700-4300-070-0000          | Dividers for high<br>school offfices<br>2700 - 4300 - 070 - | 10998459                       | 10/12/20         | Paid                       | Printed  | 30.16   |                                 | 30.16             |
| Check # 01-    | Check # 01-629585, Dated 10/16/2020, Cleared (000194), PO# PO21-00045,                                      | ed (000194), PO#  | PO21-00045, Batchid AP10162020 |                  | Check Amount for 01-629584 | or 01-629584   | 731.57  |                                 |                   |
| AF Verigor     | PO BOX 742596<br>Cincinnati, OH 45274-2596  | 9   |                                |                  |                            |  |   |                                 |                   |
| 2020/2         | 2020/21 10/13/20 R21-00050 Hotsp<br>stude<br>2020   | Hotspots for<br>students JULY-AUG<br>2020                   | T-1282                         | 10/14/20         | Paid                       | Cleared  | 3,900.00  |                                 | 3,900.00          |
| 35             | 2021 01-3220-0-1110-1000-5900-030-0000-0000<br>2021 01-3220-0-1110-1000-5900-070-0000-0000                  | 000-5900-030-<br>000-5900-070-                              | 0000-0000                      |                  | 2,879.35<br>1,020.65       |  |   |                                 |                   |
| lection        | Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment                                       | 3, Payment Method   | A = N, Payment Type = N, On H  | Hold? = Y, Start | ing Check/Adv              | Type = N, On Hold? = Y, Starting Check/Advice Date = 10/1/2020, Ending | 20, Ending  | ESCAPE                          | ONLINE            |
| ٥              | Check/Advice Date = 10/31/2020, Page Break by Check/Advice? = N, Zero? = Y)                                 | e Break by Check/Advice? = N, Ze                            | dvice? = N, Zero? = Y)         |                  | enerated for               | Theresa King (43KII  | Generated for Theresa King (43KINGT) Nov. 5 2020-2:15PM | 2:15PM                          | rage / or lo      |

| Page 8 of 18                    | 20, Ending        | Type = N, On Hold? = Y, Starting Check/Advice Date = 10/1/2020, Ending | ırting Check/Ad            | n Hold? = Y, Sta | Sorted by Check #, Flitered by (Org = 43, Payment Method = N, Payment Type = N, C        |
|---------------------------------|-------------------|--|----------------------------|------------------|--|
|                                 | 351.66            | or 01-630364   | Check Amount for 01-630364 | O                |  |
|                                 |                   |  | 145.21                     |                  | 01-0000-0-0000-8100-4300-070-0000-0000   |
|                                 |                   |  | 145.21                     |                  |  |
|                                 |                   |  | 61.24                      |                  | 2021 01-0000-0-0000-3600-4380-000-0000-7230  |
| 351.66                          | 351.66            | Printed  | Paid                       | 10/21/20         | Fuel/Diesel 17277  |
|                                 |                   |  |                            |                  | PO BOX 1076<br>Taft, CA 93268  |
|                                 |                   |  |                            |                  | 215 South 6th Street   |
|                                 |                   |  |                            |                  | Brown & Reich Petroleum, Inc. (002798/1)   |
|                                 |                   |  |                            |                  | Check # 01-630364, Dated 10/23/2020, Printed (000195), PO# ,Batchld AP10232020           |
|                                 | 8.00              | or 01-630363   | Check Amount for 01-630363 | O                |  |
|                                 |                   |  |                            |                  | canon copiers<br>2021 01-0000-0-1110-7550-4300-030-0000-0000                             |
| 8.00                            | 8.00              | Printed  | Paid                       | 10/21/20         | 2020/21 10/07/20 R21-00031 Staple Cartridge for 534423                                   |
|                                 |                   |  |                            |                  | A 93303-2737   |
|                                 |                   |  |                            |                  | American Business Machines (000365/1)  |
|                                 |                   |  |                            |                  | Check # 01-630363, Dated 10/23/2020, Printed (000195), PO# PO21-00028,Batchld AP10232020 |
|                                 | 382.55            | or 01-630362   | Check Amount for 01-630362 | O                |  |
|                                 |                   |  | 30.50                      |                  |  |
|                                 |                   |  | 134.55                     |                  |  |
|                                 |                   |  | 217.50                     |                  | /livescan<br>2021 01-0000-0-0000-7300-4300-000-0000-0000                                 |
| 382.55                          | 382.55            | Printed  | Paid                       | 10/21/20         | Mileage/postage/mai KING102120   |
|                                 |                   |  |                            |                  | 8968 Chestnut Roan Way<br>Alpine, CA 91901   |
|                                 |                   |  |                            |                  | King, Theresa A (000129)   |
|                                 |                   |  |                            |                  | Check # 01-630362, Dated 10/23/2020, Printed (000195), PO# ,Batchld AP10232020           |
|                                 | 309.77            | or 01-629586   | Check Amount for 01-629586 | O                |  |
|                                 |                   |  |                            |                  | 2021 01-0000-0-0000-8100-4300-000-0000-0000  |
| 309.77                          | 309.77            | Cleared  | Paid                       | 10/13/20         | TRACTOR TIRES 202574   |
|                                 |                   |  |                            |                  | ZTI Summer St.<br>Bakersfield, CA 93305  |
|                                 |                   |  |                            |                  | Tyack's Tires, Inc. (001563/1)   |
|                                 |                   |  |                            |                  | Check # 01-629586, Dated 10/16/2020, Cleared (000194), PO# ,Batchid AP10162020           |
|                                 | 3,900.00          | or 01-629585   | Check Amount for 01-629585 | O                |  |
| Unpaid Expense Sales Tax Amount | Invoice<br>Amount | Check<br>Status  | Paymt<br>Status            | Sched            | Req # Comment (Trans Batch Id)   |
|                                 |                   |  |                            |                  |  |

043 - Cuyama Joint Unified School District

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| ESCAPE ONLINE                      | 20, Ending | vice Date = 10/1/20                      | ting Check/Ad              | Hold? = Y, Star | Bakersfield, CA 93301-2513 Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 10/1/2020, Ending | 3301-2513<br>(Org = 43, Payment Methoo  | Bakersfield, CA 93<br>by Check #, Filtered by                                      |
|------------------------------------|------------|--|----------------------------|-----------------|---|---|--|
|                                    |            |  |                            |                 |   | butors (001743/1)<br>3301-2513  | Kern Electric Distributors (001743/1)<br>415 30th St<br>Bakersfield, CA 93301-2513 |
|                                    |            | 100000-10-10-10-10-10-10-10-10-10-10-10- | eca Amount                 | 5               | ,BatchId AP10232020   | Check # 01-630368, Dated 10/23/2020, Printed (000195), PO# ,Batchld AP10                    | Dated 10/23/2020   |
|                                    | 1 244 20   | 04 690967                                | 7900 Amount for 04-630367  | ć               |   |   |  |
|                                    |            |  | 622.10<br>622.10           |                 | 0000- SOLR<br>0000- SOLR  | 20<br>01-0000-0-0000-8100-5640-030-0000-SOLR<br>01-0000-0-0000-8100-5640-070-0000-SOLR      | 2021 01-0000-0-0<br>2021 01-0000-0-0   |
|                                    |            |  |                            |                 |   | AGREEMENT<br>09-18/2020-10/17/20  |  |
| 1,244.20                           | 1,244.20   | Printed                                  | Paid                       | 10/20/20        | CUYAMA-OM-INV76   | MAINTENANCE   | 2020/21 10/17/20 R21-00021   |
|                                    |            |  |                            |                 |   | , Suite 205<br>35826  | 8795 Folsom Blvd., Suite 205<br>Sacramento, CA 95826                               |
|                                    |            |  |                            |                 |   | 02897/1)  | IEC Down 11 C (002897/1)   |
|                                    | 282.05     | or 01-630366                             | Check Amount for 01-630366 |                 | Check # 01-630367, Dated 10/23/2020, Printed (000195), PO# PO21-00016,Batchld AP10232020  | , Printed (000195), PO#   | Dated 10/23/2020   |
|                                    |            |  |                            |                 | 0000-0000   | 10/13/2020-11/12/20<br>20 661-766-8642<br>2021 01-0000-0-0000-2700-5910-030-0000-0000       | 21 01-0000-0-0   |
| 85.98                              | 85.98      | Printed                                  | Paid                       | 10/20/20        | 661-766-2642-110620   | Frontier Comm. Fee  | 2020/21 10/13/20 R21-00012   |
|                                    |            |  |                            |                 | 0000-0000   | 20 661-7662293<br>20 21 01-0000-0-0000-2700-5910-070-0000                                   | 21 01-0000-0-0   |
| 196.07                             | 196.07     | Printed                                  | Paid                       | 10/20/20        | 661-766-2293-110620   | Frontier comm. Fee  | 2020/21 10/13/20 R21-00013   |
|                                    |            |  |                            |                 |   | 274-0407  | PU BUX /4040/<br>Cincinnati, OH 45274-0407   |
|                                    |            |  |                            |                 |   | Frontier Communications (000033/1)  | Frontier Communic  |
|                                    | 64:10:11   | 600000-10-10                             | eck Amount I               |                 | PO21-00009,BatchId AP10232020   | Check # 01-630366, Dated 10/23/2020, Printed (000195), PO# PO21-00009,B                     | Dated 10/23/2020   |
|                                    | 1,131.49   | or 01-630365                             | Check Amount for 01-630365 | ភ               |   |   |  |
|                                    |            |  | 565.74<br>565.75           |                 | 0000-0000   | schools<br>01-0000-0-0000-8100-4300-030-0000-0000<br>01-0000-0-0000-8100-4300-070-0000-0000 | 2021 01-0000-0-C<br>2021 01-0000-0-C   |
| 1,131.49                           | 1,131.49   | Printed                                  | Paid                       | 10/20/20        | 150946  | Padlocks for both   | 10/15/20 R21-00019   |
|                                    |            |  |                            |                 |   | ire, inc (00237371)<br>ve<br>3308   | Cnampion Hardware, inc (UU23/3/1)<br>3203 Pegasus Drive<br>Bakersfield, CA 93308   |
|                                    |            |  |                            | 0232020         | Check # 01-630365, Dated 10/23/2020, Printed (000195), PO# PO21-00021,BatchId AP10232020  | ), Printed (000195), PO#  | ated 10/23/2020  |
| Unpaid Expense<br>Sales Tax Amount | Amount     | Status                                   | Status                     | Sched           | (Trans Batch Id)  | Comment   | Date Red#  |

|      |                |                          |   |   |                                 |          |                            |                 | Bank Ac           | Bank Account COUNTY - County-AP | ounty-AP          |
|------|----------------|--------------------------|---|---|---------------------------------|----------|----------------------------|-----------------|-------------------|---------------------------------|-------------------|
|      | Fiscal<br>Year | Invofce<br>Date          | Req#                                    | Comment   | Payment Id<br>(Trans Batch Id)  | Sched    | Paymt<br>Status            | Check<br>Status | Invoice<br>Amount | Unpaid<br>Sales Tax             | Expense<br>Amount |
| Ch   | eck # 01-      | 630368, Da               | ited 10/23/2020                         | Check # 01-630368, Dated 10/23/2020, Printed (000195), PO#  | ,BatchId AP10232020             |          |                            |                 |                   |                                 |                   |
| Dire | Direct Vendor  |                          | ern Electric Distr                      |   | (continued)                     |          |                            |                 |                   |                                 |                   |
|      | 2020/21        | 10/16/20                 |   | High School GYM   | 581190                          | 10/21/20 | Paid                       | Printed         | 169.12            |                                 | 169.12            |
|      |                | 2021                     | 01-0000-0-0                             | 2021 01-0000-0-0000-8100-4300-070-0000-0000   | 0000-0000                       |          |                            |                 |                   |                                 |                   |
|      |                |                          |   |   |                                 | Chec     | Check Amount for 01-630368 | 11-630368       | 169.12            |                                 |                   |
| ਨੁੱ  | eck # 01-      | 630369, Da               | ited 10/23/2020                         | Check # 01-630369, Dated 10/23/2020, Printed (000195), PO#, BatchId AP10232020  | ,BatchId AP10232020             |          |                            |                 |                   |                                 |                   |
| Dire | Direct Vendor  |                          | Pacific Gas & Electric (000074/1)       | tric (000074/1)   |                                 |          |                            |                 |                   |                                 |                   |
|      |                | m Ø                      | Box 997300<br>Sacramento, CA 95899-7300 | 95899-7300  |                                 |          |                            |                 |                   |                                 |                   |
|      | 2020/21        | 10/06/20                 |   | ELEMENTARY<br>DUPLEX SEPT. 2020   | DUPLEX-0140-9                   | 10/13/20 | Paid                       | Printed         | 16.75             |                                 | 16.75             |
|      |                | 2021                     | 01-0000-0-0                             | 2021 01-0000-0-0000-8100-5520-030-0000-0000   | 0000-0000                       |          |                            |                 |                   |                                 |                   |
|      | 2020/21        | 10/06/20                 |   | ES CREDIT   | ES-7388-2                       | 10/13/20 | Paid                       | Printed         | 34.56-            |                                 | 34.56-            |
|      |                | 2021                     | 01-0000-0-0                             | 01-0000-0-0000-8100-5520-030-0000-0000  | 0000-0000                       |          |                            |                 |                   |                                 |                   |
|      | 2020/21        | 2020/21 04/20/20         | R21-00055                               | 20/20 R21-00055 HS ACCT# M10055190<br>9949685111-6<br>03/19/2020-04/19/20<br>20<br>20<br>20<br>20 0000 0 0000 8 100 6 5 20 0 70 0000 0000 | M1005519099-042020              | 10/21/20 | Paid                       | Printed         | 35.25             |                                 | 35.25             |
|      |                | 1.707                    | 1-0-0000-10                             | 1000-8100-9250-010-0  | 0000-0000                       |          |                            |                 |                   |                                 |                   |
|      | 2020/21        | 2020/21 05/19/20         | R21-00055<br>01-0000-0-0                | 19/20 R21-00055 ACCT#9949685111- M10055190<br>6 04/20/2020-05/18/20<br>20<br>2021 01-0000-0-0000-8100-5520-070-0000-0000                  | M1005519099-051920<br>0000-0000 | 10/21/20 | Paid                       | Printed         | 102.59            |                                 | 102.59            |
| L    | 2020/21        | 2020/21 06/18/20 2021    | R21-00055<br>01-0000-0-0                | 18/20 R21-00055 HS ACCT# M10055190<br>9949685111-6<br>05/19/20-06/17/20<br>2021 01-0000-0-0000-8100-5520-070-0000-0000                    | M1005519099-061820<br>0000-0000 | 10/21/20 | Paid                       | Printed         | 104.84            |                                 | 104.84            |
|      | 2020/21        | 2020/21 07/17/20 2020/21 | R21-00056<br>01-0000-0-0                | 17/20 R21-00056 High School Electric M10055190<br>Bill06/18/2020-07/16/<br>2020<br>2021 01-0000-0-0000-8100-5520-070-0000-0000            | M1005519099-071720<br>0000-0000 | 10/21/20 | Paid                       | Printed         | 105.75            |                                 | 105.75            |
| 3    | 2020/21        | 2020/21 08/18/20 2021    | R21-00056                               | 18/20 R21-00056 High School Electric M1005519C<br>Bill07/17/2020-08/17/<br>2020<br>2021 01-0000-0-0000-8100-5520-070-0000-0000            | M1005519099-081820              | 10/21/20 | Paid                       | Printed         | 120.39            |                                 | 120.39            |

Generated for Theresa King (43KINGT), Nov 5 2020 2:15PM Selection Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 10/1/2020, Ending Check/Advice Date = 10/31/2020, Page Break by Check/Advice? = N, Zero? = Y)

ESCAPE ONLINE Page 10 of 18

|                |                  |   |   |  |                 |                            |                 | Bank A            | Bank Account COUNTY - County-AP | County-AP         |
|----------------|------------------|---|---|--|-----------------|----------------------------|-----------------|-------------------|---------------------------------|-------------------|
| Fiscal<br>Year | Involce<br>Date  | Red#  | Comment   | Payment Id<br>(Trans Batch Id)   | Sched           | Paymt<br>Status            | Check<br>Status | Invoice<br>Amount | Unpaid<br>Sales Tax             | Expense<br>Amount |
| Check # 01-6   | 630369, Da       | ated 10/23/2020, I                              | Printed (000195), PO#   | Check # 01-630369, Dated 10/23/2020, Printed (000195), PO# PO21-00051,BatchId AP10232020 (continued) | 1232020 (contir | (panu                      |                 |                   |                                 |                   |
| AP Vendor      | T.               | Pacific Gas & Electric (000074/1)               |   | (continued)  |                 |                            |                 |                   | (continued)                     | (panu             |
| 2020/21        | 09/21/20         | 2020/21 09/21/20 R21-00056<br>2021 01-0000-0-00 | 21/20 R21-00056 High School Electric M10055190<br>Bil<br>08/18/2020-09/16/20<br>20<br>2021 01-0000-0-0000-8100-5520-070-0000-0000 | M1005519099-092120   | 10/21/20        | Paid                       | Printed         | 100.42            |                                 | 100.42            |
| 2020/21        | 2020/21 04/20/20 | R21-00055                                       | 20/20 R21-00055 HS ACCT# M10093833<br>9949685111-6<br>03/06/2020-04/05/20<br>20<br>2021 01-0000-0-0000-8100-5520-070-0000-0000    | M1009383304-042020   | 10/21/20        | Paid                       | Printed         | 25.46             |                                 | 25.46             |
| 2020/21        | 05/19/20         | 2020/21 05/19/20 R21-00055<br>2021 01-0000-0-00 | 19/20 R21-00055 HS ACCT# M10093899<br>9949685111-6<br>04/06/2020-05/05/20<br>20<br>2021 01-0000-0-0000-8100-5520-070-0000-0000    | M1009389904-051920   | 10/21/20        | Paid                       | Printed         | 206.55            |                                 | 206.55            |
| 2020/21        | ./90             | R21-00055<br>01-0000-0-00                       | 18/20 R21-00055 HS ACCT# M10093899<br>9949685111-6<br>05/06/2020-06/04/20<br>20<br>2021 01-0000-0-0000-8100-5520-070-0000-0000    | M1009389904-061820   | 10/21/20        | Paid                       | Printed         | 16,237.68         |                                 | 16,237.68         |
| 2020/21        | 07/17/20         | 2020/21 07/17/20 R21-00056<br>2021 01-0000-0-00 | 17/20 R21-00056 High School Electric M10093899<br>Bill06/05/2020-07/05/<br>2020<br>2021 01-0000-0-0000-8100-5520-070-0000-0000    | M1009389904-071720   | 10/21/20        | Paid                       | Printed         | 1,022.62          |                                 | 1,022.62          |
| 2020/21        | 2020/21 09/21/20 | R21-00056<br>01-0000-0-00                       | 21/20 R21-00056 High School Electric M100938999<br>Bill 08/04/2020-09/02/20<br>20 20 101-0000-0-0000-8100-5520-070-0000-0000      | M1009389904-092120   | 10/21/20        | Paid                       | Printed         | 216.49-           |                                 | 216.49-           |
| 2020/21        | ./80             | R21-00056<br>01-0000-0-00                       | 16/20 R21-00056 High School Electric M10104156<br>Bill07/06/2020-08/03/<br>2020<br>2021 01-0000-0-0000-8100-5520-070-0000-0000    | M1010415090-081820   | 10/21/20        | Paid                       | Printed         | 809.54            |                                 | 809.54            |
| 3              |                  |   |   |  | Che             | Check Amount for 01-630369 | 01-630369       | 18,636.79         |                                 |                   |

Selection Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 10/1/2020, Ending Check/Advice Date = 10/31/2020, Page Break by Check/Advice? = N, Zero? = Y) **O**heck # 01-630370, Dated 10/23/2020, Printed (000195), PO# ,BatchId AP10232020

Generated for Theresa King (43KINGT), Nov 5 2020 2:15PM

ESCAPE ONLINE

Page 11 of 18

043 - Cuyama Joint Unified School District

|   |                                    |                    |                            |  | מוווים            | Dalin Account Cook I |                   |
|---|------------------------------------|--------------------|----------------------------|--|-------------------|----------------------|-------------------|
| Invoice<br>Date Req# Comment  | Payment Id<br>(Trans Batch Id)     | Sched              | Paymt<br>Status            | Check<br>Status  | Invoice<br>Amount | Unpaid<br>Sales Tax  | Expense<br>Amount |
| Check # 01-630370, Dated 10/23/2020, Printed (000195), PO#, Batchid AP10232020                                      | PO# ,BatchId AP10232020            |                    |                            |  |                   |                      |                   |
| Procare Janitorial Supply (001849/1)  |                                    |                    |                            |  |                   |                      |                   |
| PO BOX 211<br>Pismo Beach, CA 93448   |                                    |                    |                            |  |                   |                      |                   |
| 10/12/20 Hand Sanitizer and   | nd 137135-1                        | 10/21/20           | Paid                       | Printed  | 1,956.74          |                      | 1,956.74          |
| hand soap<br>2021 01-3210-0-0000-8100-4300-030-ESSR-0000<br>2021 01-3210-0-0000-8100-4300-070-ESSR-0000             | 030- ESSR- 0000<br>070- ESSR- 0000 |                    | 1,467.55                   |  |                   |                      |                   |
|   | 137977                             | 10/21/20           | Paid                       | Printed  | 335.23            |                      | 335.23            |
| 2021 01-3210-0-0000-8100-4300-030-ESSR-0000<br>2021 01-3210-0-0000-8100-4300-070-ESSR-0000                          | 030- ESSR- 0000<br>070- ESSR- 0000 |                    | 251.42<br>83.81            |  |                   |                      |                   |
|   |                                    | Ö                  | Check Amount for 01-630370 | or 01-630370   | 2,291.97          |                      |                   |
| Check # 01-630371, Dated 10/23/2020, Printed (000195), PO#, Batchid AP1   | PO# ,Batchid AP10232020            |                    |                            |  |                   |                      |                   |
| Quill Corporation (000734/1) PO BOX 37600 Philodolphic PA 40404 0600  |                                    |                    |                            |  |                   |                      |                   |
| 2020/21 10/13/20 Independent of Cafeteria   | 11319015                           | 10/21/20           | Paid                       | Printed  | 46.31             |                      | 46.31             |
| printer<br>2021 01-0000-0-0000-7200-4300-000-0000   | 0000-0000-0000                     |                    |                            |  |                   |                      |                   |
|   | 47853300                           | 10/21/20           | Paid                       | Printed  | 564.45            |                      | 564.45            |
| 2021 01-0000-0-0000-2700-4300-000-0000-0000   | 0000-0000-0000                     |                    |                            |  |                   |                      |                   |
| 08/14/20 Class record books 9559883 for all teachers 2021 01-0000-0-0000-2700-4300-000-0000                         | oks 9559883<br>000-0000-0000       | 10/21/20           | Paid                       | Printed  | 166.15            |                      | 166.15            |
| 2020/21 08/19/20 Printer ink for Mr Barnes  | 9749375                            | 10/21/20           | Paid                       | Printed  | 29.38             |                      | 29.38             |
| 2021 01-0000-0-0000-2700-4300-030-0000-0000   | 030-0000-0000                      |                    |                            |  |                   |                      |                   |
| Check # 01-630372, Dated 10/23/2020, Printed (000195), PO# PO21-00017,F   | PO# PO21-00017,Batchld AP10232020  |                    | Check Amount for 01-630371 | or 01-630371   | 806.29            |                      |                   |
| Verizon Business (002132/1) PO Box 15043  |                                    |                    |                            |  |                   |                      |                   |
| 2020/21 10/10/20 R21-00022 Verizon Fax Monthly 00425317 Fee Sept. 2020 2021 01-0000-0-00000-2700-5910-000-0000-0000 | nthly 00425317                     | 10/20/20           | Paid                       | Printed  | 22.53             |                      | 22.53             |
|   |                                    | ี่ 5               | Check Amount for 01-630372 | or 01-630372   | 22.53             |                      |                   |
| Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment   |                                    | on Hold? = Y, Star | ting Check/Ad              | Type = N, On Hold? = Y, Starting Check/Advice Date = 10/1/2020, Ending | 320, Ending       | ESCAPE               | ONLINE            |
| Check/Advice Date = 10/31/2020 Page Break by Check/Advice? = N. Zero? = Y)  | $A = N \cdot A = V$                |                    |                            |  |                   |                      | TO COE            |

| SCAPE ONLINE Page 13 of 18 | ESC                      | 020, Ending | vice Date = 10/1/2 | ting Check/Ad              | On Hold? = Y, Star | Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 10/1/2020, Ending Check/Advice Date = 10/31/2020. Page Break by Check/Advice? = N, Zero? = Y) | 000 - 0 100 - 4300 - 03<br>(Org = 43, Payment Me<br>20, Page Break by Chec |
|----------------------------|--------------------------|-------------|--------------------|----------------------------|--------------------|--|--|
| ľ                          |                          | 50.00       | Printed            | Paid                       | 10/26/20           | 15/20 ROOM 3 150945<br>ELEMENTARY<br>2021 01-0000-0-0000-8100-4300-030-0000-0000   | ROOM 3<br>ELEMENTARY<br>- 8100- 4300- 03                                   |
| C                          |                          |             | -                  |                            |                    |  |  |
|                            | 9                        | 33,913.06   | or 01-631001       | Check Amount for 01-631001 | ช                  | Check # 01-631002, Dated 10/30/2020, Printed (000196), PO# ,Batchld AP10302020   | مَ   |
| 33,913.06                  | 9                        | 33,913.06   | Printed            | Paid                       | 10/27/20           | 26/20 R21-00058 High School 12645<br>Electrical upgrade<br>payment No.9<br>2021 21-0000-0-0000-8500-6200-070-0000-HSEL   |  |
|                            |                          |             |                    |                            | !                  |  |  |
|                            | 2                        | 1,239.77    | or 01-631000       | Check Amount for 01-631000 |                    | Check # 01-631001, Dated 10/30/2020, Printed (000196), PO# PO21-00053,Batchld AP10302020   | O I  |
| 382.54                     | 4                        | 382.54      | Printed            | Paid                       | 10/27/20           | 21/20 R21-00057 Yearly Fire 119425<br>Extinguisher<br>maintenance 20-21<br>2021 01-0000-0-0000-8100-5800-070-0000  | Yearly Fire<br>Extinguisher<br>maintenance 20-21<br>- 8100 - 5800 - 07     |
|                            |                          |             |                    |                            |                    | Extinguisher maintenance 20-21 01-0000-0-0000-8100-5800-030-0000-0000  | Extinguisher<br>maintenance 20-21<br>- 8100-5800-03                        |
|                            |                          |             |                    |                            |                    |  | 1  |
|                            | 0                        | 384.00      | or 01-630999       | Check Amount for 01-630999 |                    | Check # 01-631000, Dated 10/30/2020, Printed (000196), PO# PO21-00052,BatchId AP10302020   | #  |
| 384.00                     | 0                        | 384.00      | Printed            | Paid                       | 10/26/20           | 23/20 SURVEYMONKEY 1 37328204<br>YEAR FEE<br>2021 01-3220-0-1110-1000-5800-000-0000-0000   | SURVEYMONKEY 1<br>YEAR FEE<br>- 1000- 5800- 000-                           |
|                            |                          |             |                    |                            |                    |  |  |
|                            |                          |             |                    |                            |                    | Check # 01-630999, Dated 10/30/2020, Printed (000196), PO#, Batchld AP10302020   | #  |
| Amount                     | e Unpaid<br>nt Sales Tax | Amount      | Status             | Paymt<br>Status            | Sched              | Payment Id<br>(Trans Batch Id)   |  |

|  |  |  |                   | l                          | B   | Bank A      | Bank Account COUNTY - County-AP | - County-AP       |
|--|--|--|-------------------|----------------------------|---|-------------|---------------------------------|-------------------|
| Invoice<br>Date Req#   | Comment  | Payment Id<br>(Trans Batch Id)   | Sched             | Paymt<br>Status            | Check<br>Status                           | Invoice     | Unpaid<br>Sales Tax             | Expense<br>Amount |
| 11002, Dated 10/30/202   | 20, Printed (000196), PC   | Check # 01-631002, Dated 10/30/2020, Printed (000196), PO# ,BatchId AP10302020   |                   |                            |   |             |                                 |                   |
| Champion Hardw   | Champion Hardware, Inc (002373/1)  | (continued)  |                   |                            |   |             |                                 |                   |
| 31003, Dated 10/30/202   | 20, Printed (000196), PC   | Check # 01-631003, Dated 10/30/2020, Printed (000196), PO# ,BatchId AP10302020   | ប៊                | Check Amount for 01-631002 | or 01-631002                              | 50.00       |                                 |                   |
| Ferial Sadeghian (000177/1)<br>8335 Sunset Blvd., Suite 400<br>West Hollywood, CA 90069  | (000177/1)<br>d., Suite 400<br>CA 90069  |  |                   |                            |   |             |                                 |                   |
| 2020/21 10/16/20 2021 01-0035-0-   | 16/20 SECURITY DEPOSIT FSADEGH<br>REIMBURSEMENT<br>2021 01-0035-0-0000-0000-8650-000-0000-0000   | IT FSADEGHIAN10162020<br>0- 0000- 0000   | 10/27/20          | Paid                       | Printed                                   | 700.00      |                                 | 700.00            |
| 31004. Dated 10/30/202   | 20, Printed (000196), PC   | Check # 01-631004, Dated 10/30/2020, Printed (000196), PO# .Batchld AP10302020   | ភ                 | Check Amount for 01-631003 | or 01-631003                              | 700.00      |                                 |                   |
| First Place Trophy & Er 9404 Windcreek Crt. Bakersfield, CA 93312                        | First Place Trophy & Engraving (000175/1)<br>9404 Windcreek Crt.<br>Bakersfield, CA 93312  |  |                   |                            |   |             |                                 |                   |
| 2020/21 11/01/20 2021 01-0000-0-   | 71/20 Recognition for 18959<br>retiring board<br>members<br>2021 01-0000-0-0000-7100-5800-000-0000-SUPT  | 18959<br>0- 0000- SUPT   | 10/26/20          | Paid                       | Printed                                   | 191.28      |                                 | 191.28            |
| 31005, Dated 10/30/202   | 20, Printed (000196), PC   | Check # 01-631005, Dated 10/30/2020, Printed (000196), PO# ,BatchId AP10302020   | ς.                | Check Amount for 01-631004 | or 01-631004                              | 191.28      |                                 |                   |
| Home Depot Credit Servic<br>Dept 32-2502046356<br>PO BOX 78047<br>Phoenix, AZ 85062-8047 | Home Depot Credit Services (002329/1) Dept 32-2502046356 PO BOX 78047 Phoenix, AZ 85062-8047   |  |                   |                            |   |             |                                 |                   |
| 2020/21 09/24/20<br>2021 01-6387-0-  | AG SUPPLIES 464881<br>01- 6387- 0- 3800- 1000- 4300- 070- 0000- AGRI   | 464881<br>0-0000- AGRI   | 10/26/20          | Paid                       | Printed                                   | 99.62       |                                 | 99.62             |
| 09/24/20<br>2021 01-6387-0-  | AG SUPPLIES 495156<br>01-6387-0-3800-1000-4300-070-0000-AGRI   | 495156<br>0-0000- AGRI   | 10/26/20          | Paid                       | Printed                                   | 368.66      |                                 | 368.66            |
| 2020/21 10/06/20<br>2021 01-6387-0-  | AG SUPPLIES 8513130<br>01-6387-0-3800-1000-4300-070-0000-AGRI  | 8513130<br>0-0000- AGRI  | 10/26/20          | Paid                       | Printed                                   | 102.59      |                                 | 102,59            |
| i31006, Dated 10/30/202  | 20, Printed (000196), PC   | Check # 01-631006, Dated 10/30/2020, Printed (000196), PO# ,Batchld AP10302020   | ភ                 | Check Amount for 01-631005 | or 01-631005                              | 570.87      |                                 |                   |
| LESLIE'S POOLMART, INC. (00)<br>PO BOX 501162<br>SAINT LOUIS, MO 63150-1162              | LESLIE'S POOLMART, INC. (000174/1) PO BOX 501162 SAINT LOUIS, MO 63150-1162  |  |                   |                            |   |             |                                 |                   |
| ted by Check #, Filtered b   | Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = Check/Advice Date = 10/31/2020, Page Break by Check/Advice? = N, Zero? = Y) | Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 10/1/2020, Ending Check/Advice Date = 10/31/2020, Page Break by Check/Advice? = N, Zero? = Y) | ı Hold? = Y, Star | ting Check/Adv             | /ice Date = 10/1/2                        | 020, Ending | ESCAPE                          | Page 14 of 18     |
| 043 -  | 043 - Cuyama Joint Unified School District   | School District  |                   | Generated for              | Generated for Theresa King (43KINGT), Nov |             | 5 2020 2:15PM                   |                   |

|  |                                   |   |                                |          |                            |                 | Bank A            | Bank Account COUNTY - County-AP | - County-AP       |
|--|-----------------------------------|---|--------------------------------|----------|----------------------------|-----------------|-------------------|---------------------------------|-------------------|
| Fiscal Invoice<br>Year Date Re   | Req#                              | Comment                                     | Payment Id<br>(Trans Batch Id) | Sched    | Paymt<br>Status            | Check<br>Status | Invoice<br>Amount | Unpaid<br>Sales Tax             | Expense<br>Amount |
| Check # 01-631006, Dated 10/30/2020, Printed (000196), PO# ,BatchId AP10302020 | 1 10/30/2020,                     | Printed (000196), PO#                       | ,Batchld AP10302020            |          |                            |                 |                   |                                 |                   |
| Direct Vendor LESL   | IE'S POOLMA                       | LESLIE'S POOLMART, INC. (000174/1)          | (continued)                    |          |                            |                 |                   |                                 |                   |
| 2020/21 10/15/20   |                                   | R.O ELEMENTARY                              | 00249-01-037091                | 10/26/20 | Paid                       | Printed         | 264.67            |                                 | 264.67            |
| 2021 01  | 1-0000-0-00                       | 2021 01-0000-0-0000-8100-4300-030-0000-0000 | 0000-0000                      |          |                            |                 |                   |                                 |                   |
|  |                                   |   |                                | Che      | Check Amount for 01-631006 | r 01-631006     | 264.67            |                                 |                   |
| Check # 01-631007, Dated 10/30/2020, Printed (000196), PO# PO21-00034,         | 1 10/30/2020,                     | Printed (000196), PO#                       | PO21-00034, Batchid AP10302020 | 10302020 |                            |                 |                   |                                 |                   |
| AP Vendor Make   | rbot Industries                   | Makerbot Industries, LLC (000165/1)         |                                |          |                            |                 |                   |                                 |                   |
| 1 Met  | 1 MetroTech Center 21st FL        | r 21st FL                                   |                                |          |                            |                 |                   |                                 |                   |
| Brook  | Brooklyn, NY 11201                | 1   |                                |          |                            |                 |                   |                                 |                   |
| 2020/21 09/30/20 R21-00037   | 21-00037                          | 3D Printer for AG                           | INV91840771                    | 10/27/20 | Paid                       | Printed         | 2,059.71          |                                 | 2,059.71          |
|  |                                   | Class                                       |                                |          |                            |                 |                   |                                 |                   |
| 2021 01  | 1-6387-0-38                       | 2021 01-6387-0-3800-1000-6400-070-0000-AGRI | 0000- AGRI                     |          |                            |                 |                   |                                 |                   |
| F 2020/21 09/30/20 R2  | R21-00037                         | Makerbot student                            | INV91840786                    | 10/27/20 | Paid                       | Printed         | 550.94            |                                 | 550.94            |
|  |                                   | online License                              |                                |          |                            |                 |                   |                                 |                   |
| 2021 01  | 1-6387-0-38                       | 2021 01-6387-0-3800-1000-5800-070-0000-0000 | 0000-0000                      |          |                            |                 |                   |                                 |                   |
|  |                                   |   |                                | Che      | Check Amount for 01-631007 | r 01-631007     | 2,610.65          |                                 |                   |
| Check # 01-631008, Dated 10/30/2020, Printed (000196), PO# PO21-00023,         | 110/30/2020,                      | Printed (000196), PO#                       | PO21-00023, BatchId AP10302020 | 10302020 |                            |                 |                   |                                 |                   |
| AP Vendor Midwa  | ay Laboratory,                    | Midway Laboratory, Inc (002627/1)           |                                |          |                            |                 |                   |                                 |                   |
| 315 N  | 315 Main Street PO BOX 1151       | BOX 1151                                    |                                |          |                            |                 |                   |                                 |                   |
| Taft, (  | Taft, CA 93268                    |   |                                |          |                            |                 |                   |                                 |                   |
| 2020/21 09/30/20 R21-00028   | 21-00028                          | RETEST FOR                                  | 35035                          | 10/27/20 | Paid                       | Printed         | 564.80            |                                 | 564.80            |
|  |                                   | ANNUAL                                      |                                |          |                            |                 |                   |                                 |                   |
|  |                                   | COMPREHENSIVE                               |                                |          |                            |                 |                   |                                 |                   |
|  |                                   | SAMPLE                                      |                                |          |                            |                 |                   |                                 |                   |
| 2021 01  | 0000-0-000                        | 2021 01-0000-0-0000-8100-5800-000-0000-0000 | 0000-0000                      |          |                            |                 |                   |                                 |                   |
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| AP Vendor Pacific  | Pacific Gas & Electric (000074/1) | ric (000074/1)                              |                                |          |                            |                 |                   |                                 |                   |

M1005519099-101920 High School Electric Bill 09/17/2020-10/18/20 20 Sacramento, CA 95899-7300 2020/21 10/19/20 R21-00056 High Sc Box 997300

2021 01-0000-0-0000-8100-5520-070-0000-0000

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Page 15 of 18

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| Fiscal<br>Year | Invoice<br>Date  | Req #  | Comment   | Payment Id<br>(Trans Batch Id)   | Sched           | Paymt<br>Status            | Check<br>Status | Invoice  | Unpaid<br>Sales Tax | Expense<br>Amount |
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| AP Vendor      | Pa               | icific Gas & Ele   | Pacific Gas & Electric (000074/1) (cont   | (continued)  |                 |                            |                 |          | (continued)         | nued)             |
| 2020/21        | 10/19/20         | 2020/21 10/19/20 R21-00056<br>2021 01-0000-0-0               | 19/20 R21-00056 High School Electric M10102603<br>Bill 09/03/2020-10/04/20<br>20<br>2021 01-0000-0-0000-8100-5520-070-0000-0000 | M1010260288-101920<br>0000-0000  | 10/26/20        | Paid                       | Printed         | 224.57   |                     | 224.57            |
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| AP Vendor      | Sa<br>15         | Savvas Learning Company LLC<br>15 East Midland Avenue, Suite | Savvas Learning Company LLC (000163/1)<br>15 East Midland Avenue, Suite   |  |                 |                            | <u></u>         |          |                     |                   |
|                | 502<br>Par       | 502<br>Paramus. NJ 07652                                     | 352   |  |                 |                            |                 |          |                     |                   |
| 2020/21        | 7/60             | 09/21/20 R21-00015<br>2021 01-6300-0-                        | 21/20 R21-00015 Science Books for 402621656<br>k-8<br>2021 01-6300-0-1110-1000-4100-030-0000-0000                               | 4026216567   | 10/27/20        | Paid                       | Printed         | 6,079.55 |                     | 6,079.55          |
| 2020/21        | 09/21/20         | R21-00015<br>01-6300-0-                                      | R21-00015 SCIENCE GRD 4 402621766<br>TEACHER ED<br>01-6300-0-1110-1000-4100-030-0000-0000                                       | 4026217664<br>0000-0000  | 10/27/20        | Paid                       | Printed         | 427.63   |                     | 427.63            |
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| AP Vendor      | Se<br>PC<br>Ba   | Self-Insured Scho<br>PO BOX 1808<br>Bakersfield, CA 9        | Self-Insured Schools of CA (002199/1) PO BOX 1808 Bakersfield, CA 93303-1808  |  | *               |                            |                 |          |                     |                   |
| 2020/21        | 2020/21 11/01/20 | R21-00054<br>01-0000-0-                                      | 71/20 R21-00054 RETIREE INV21-000C INSURANCE REIMBS. 11/01/2020 2021 01-0000-0-1110-1000-3701-000-000-REI M                     | INV21-00002<br>0000- REI M   | 10/28/20        | Paid                       | Printed         | 100.00   |                     | 100.00            |
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Page 16 of 18

|                |  |   |                                |                            |                            |                 | Bank A            | Bank Account COUNTY - County-AP | - County-AP       |
|----------------|--|---|--------------------------------|----------------------------|----------------------------|-----------------|-------------------|---------------------------------|-------------------|
| Fiscal<br>Year | Invoice<br>Date Req#   | Comment                                     | Payment Id<br>(Trans Batch Id) | Sched                      | Paymt<br>Status            | Check<br>Status | Invoice<br>Amount | Unpaid<br>Sales Tax             | Expense<br>Amount |
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| Direct Vendor  | Southern California  | Southern California Gas Co. (000091/1)      |                                |                            |                            |                 |                   |                                 |                   |
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|                | Monteley Park, CA 31/30-3111   | 1116-96/18                                  |                                |                            |                            |                 |                   |                                 |                   |
| 2020/21        | 2020/21 10/22/20   | 4832 Sisqouc<br>10/15/2020-10/20/20<br>20   | M11248020-102220               | 10/27/20                   | Paid                       | Printed         | 76.1              |                                 | 1.97              |
|                | 2021 01-0035-0-0   | 2021 01-0035-0-0000-8100-5510-000-RENT-0000 | - RENT- 0000                   |                            |                            |                 |                   |                                 |                   |
| 2020/21        | 2020/21 10/22/20   | Elementary School                           | M12760450-102220               | 10/27/20                   | Paid                       | Printed         | 48.68-            |                                 | 48.68-            |
|                |  | Gas   |                                |                            |                            |                 |                   |                                 |                   |
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|                | 2021 01-0000-0-0   | 2021 01-0000-0-0000-8100-5520-030-0000-0000 | - 0000 - 0000                  |                            |                            |                 |                   |                                 |                   |
| 2020/21        | 2020/21 10/22/20   | High School Gas                             | M12775093-102220               | 10/27/20                   | Paid                       | Printed         | 121.03            |                                 | 121.03            |
|                |  | 20  |                                |                            |                            |                 |                   |                                 |                   |
|                | 2021 01-0000-0-0(  | 01-0000-0-0000-8100-5520-070-0000-0000      | 0000-0000-                     |                            |                            |                 |                   |                                 |                   |
|                |  |   |                                |                            | Check Amount for 01-631012 | r 01-631012     | 74.32             |                                 |                   |
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| AP Vendor      | T-Mobile (000171/1)  | (1  |                                |                            |                            |                 |                   |                                 |                   |
|                | PO BOX 742596  |   |                                |                            |                            |                 |                   |                                 |                   |
|                | Cincinnati, OH 45274-2596  | 274-2596                                    |                                |                            |                            |                 |                   |                                 |                   |
| 2020/21        | 2020/21 10/21/20 R21-00050   | Hotspots for students                       | 970441282-102120               | 10/28/20                   | Paid                       | Printed         | 3,900.00          |                                 | 3,900.00          |
|                |  | 09/21/2020-10/20/20                         |                                |                            |                            |                 |                   |                                 |                   |
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|                | 2021 01-3220-0-1   | 2021 01-3220-0-1110-1000-5900-030-0000-0000 | - 0000 - 0000                  |                            | 2,934.24                   |                 |                   |                                 |                   |
|                | 2021 01-3220-0-17  | 01-3220-0-1110-1000-5900-070-0000-0000      | . 0000-0000                    |                            | 965.76                     |                 |                   |                                 |                   |
|                |  |   |                                | Che                        | Check Amount for 01-631013 | r 01-631013     | 3,900.00          |                                 |                   |
|                |  |   | EXPENSES BY FUND - Ban         | FUND - Bank Account COUNTY | >                          |                 |                   |                                 |                   |
|                |  | Fund  | Expense Ca                     | Cash Balance               | Diffe                      | Difference      |                   |                                 |                   |
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| 10    | 160,208.88 | 794,194.61   | 633,985.73   |
| 13    | 5,362.63   | 240.80       | 5,121.83-    |
| 21    | 38,262.71  | 1,316,348.50 | 1,278,085.79 |
| Total | 203,834.22 |              |              |

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| Number of Payments | Number of Checks | Number of ACH Advice | Number of vCard Advice | Total Check/Advice Amount | Total Unpaid Sales Tax | Total Expense Amount | CHECK/ADVICE AMOUNT DISTRIBUTION COUNTS | - 0\$  | \$100 -  | \$ - 005\$ | \$1,000 - \$4 | 82,000 - \$5 | \$10,000 - \$14,999 | \$15,000 - \$99,999 | \$100,000 - \$199,999 | \$200,000 - \$499,999 | \$500,000 - \$999,999 | \$1,000,000 - | ***** ITEMS OF INTEREST ***** | * Number of payments to a different vendor | ! Number of Prepaid payments | @ Number of Liability payments | & Number of Employee Also Vendors | ? denotes check name different than payment name | F denotes Final Payment |

**46** Out Totals .

Payment Count

96 Check Count

48 ACH Count

vCard Count

0

Total Check/Advice Amount

203,834.22

Page 18 of 18 ESCAPE ONLINE

# Interagency Agreement Between Santa Barbara County Department of Social Services, Education Office, Probation, and the Undersigned School Districts and their Affiliated Charter Schools for a Transportation Plan to Best Ensure School Stability for Foster Care Youth

# Intent

It is the intent of the parties that this agreement describes procedures to provide and fund the necessary transportation for Foster Youth<sup>1</sup> to remain in their School of Origin (SOO)<sup>2</sup> as required by the Every Student Succeeds Act (ESSA) (20 U.S.C. 6311-12; <u>114 P.L. 95, 129 Stat.1856</u>). The agreement is in effect until otherwise agreed upon by the parties.

# **Definitions**

The parties agree to the definitions included in Appendix A as part of this agreement.

# Scope

The parties agree to the following scope of this agreement:

# I. Identifying Students Entering Foster Care or Changing Placement

- A. Placement Agency<sup>3</sup> will notify the Santa Barbara County Education Office Foster Youth Services Coordinating Program (FYSCP)<sup>4</sup> via email<sup>5</sup> within two (2) school days upon learning that a Foster Youth has been placed into foster care or will be moved to a new foster care placement. FYSCP will subsequently, and immediately notify the School District of Origin's Foster Youth Liaison<sup>7</sup>. The notification shall also remind the School District of Origin's District Foster Youth Liaison of a potential need for a Best Interest Determination (BID)<sup>8</sup>.
- B. School districts shall ensure that there is a designated District Foster Youth Liaison to receive and respond to these notifications in a timely manner. School districts shall provide updated contact information for this individual and send it to FYSCP at <a href="mailto:tys@sbceo.org">tys@sbceo.org</a>.

# II. Identifying the Education Rights Holder (ERH)<sup>9</sup>

A. For Newly Detained Youth

1

<sup>&</sup>lt;sup>1</sup> See Appendix A for definition

<sup>&</sup>lt;sup>2</sup> See Appendix A for definition

<sup>&</sup>lt;sup>3</sup> See Appendix A for definition

<sup>&</sup>lt;sup>4</sup> See Appendix A for definition

<sup>&</sup>lt;sup>5</sup> Email to be sent to appropriate FYSCP Program Associate or tys@sbceo.org if contact for Program Associate is unknown.

<sup>&</sup>lt;sup>6</sup> See Appendix A for definition

<sup>&</sup>lt;sup>7</sup> See Appendix A for definition

<sup>&</sup>lt;sup>8</sup> See Appendix A for definition

<sup>&</sup>lt;sup>9</sup> See Appendix A for definition

- i. At the initial court hearing or at disposition, the court must consider who holds the education rights and whether the parental education rights are to be limited or terminated. If they are limited or terminated, then the court may assign a new or co-ERH to make education decisions on behalf of the foster youth, using form <u>JV 535</u> (Order Designating Education Rights Holder) per <u>California Rules of Court 5.651 (b)(1)</u>.
- ii. Once an ERH has been determined or newly assigned, the Child Welfare Services Social Worker (CWS SW)<sup>10</sup> or FYSCP liaison will inform the ERH of their rights, the youth of their educational rights, and the potential for a Best Interest Determination meeting to be scheduled (Section III).

# B. For Ongoing Cases (Post-disposition)

- i. If the ERH is listed and reachable, the CWS SW or FYSCP liaison will call the ERH and inform them of the ERH's roles and responsibilities, the youth's educational rights, and the potential for a Best Interest Determination meeting to be scheduled (Section III).
- ii. If an ERH is not listed or the CWS SW or FYSCP liaison cannot get a hold of them, the CWS SW will either:
  - 1. Raise the issue at an upcoming Court Hearing, or
  - 2. File a <u>JV-539</u> (Request for Hearing Regarding Child's Education).
- C. Once an ERH has been determined or newly assigned, the CWS SW or the FYSCP liaison will inform them of their rights, roles and responsibilities, and the potential for a BID meeting to be scheduled (Section III).

# III. Best Interest Determination

- A. The School of Origin (SOO) is the default school placement. Prior to any school changes, a BID process must occur. The youth may not be unenrolled from school until and unless that determination finds it is in his/her best interest to change school placements. The youth must be transported to the SOO through the process outlined in Sections IV and V.
- B. Data will be gathered from Department of Social Services and the school district to track whether the BID is happening in a timely manner. A reminder will be sent to the CWS SW and District Foster Youth Liaison to convene a BID with the ERH and youth.
- C. When a BID is convened, the ERH, youth, CWS SW, and District Foster Youth Liaison may use Appendix C: BID Tool to help guide their discussion.

<sup>10</sup> See Appendix A for definition

- D. Before recommending that a youth be moved from his/her SOO, the District Foster Youth Liaison shall provide the youth and the ERH with an explanation stating the basis for the recommendation and how the recommendation serves the youth's best interest.
- E. If it is determined that the best interest of the youth would be served by his/her transfer to a school other than the SOO, the youth shall immediately be enrolled in the new school.
- F. If any party disagrees with the best interest determination, they should refer to Section X for dispute resolution procedures.

# IV. District: Assess Available No or Low-cost Options to Address Transportation Needs

- A. District Foster Youth Liaison will assess whether the Foster Youth is eligible for transportation services under another entitlement, on account of experiencing homelessness, or as a related service included in their Individual Education Plan or 504 Plan. District will provide and fund transportation if the student is eligible under the McKinney-Vento Act<sup>11</sup> or the Individuals with Disabilities Education Act (IDEA).
- B. District will examine existing transportation options available for the student, including incorporating the student into an existing bus route, modifying an existing bus route and other no-cost or low-cost options. Transportation will be provided and funded by district if such a solution is available.
- C. Districts will collaborate to provide transportation to the SOO when a Foster Youth resides outside of the boundaries of the SOO. This can include but is not limited to districts modifying and connecting cross-district routes, or one district providing transportation to the SOO, while the other provides transportation from the SOO.
- D. District Foster Youth Liaison will notify Placement Agency caseworker and FYSCP via email when the above-mentioned options are not available, or when further collaboration is necessary to set-up transportation.
- V. Placement Agency: Assess Available Options to Address Transportation Needs
  When the district has exhausted available no-cost and low-cost options as referenced in
  Section III above, the Placement Agency will take the following steps:
  - A. If the student is eligible for Title IV-E funds<sup>12</sup>, Placement Agency will seek reimbursement for the allowable portion of those transportation costs.
  - B. Placement Agency will assess whether resources are available for foster parents to provide transportation with mileage reimbursement to the SOO; to a stop on the SOO's

<sup>12</sup> To be eligible for <u>Title IV-E</u> reimbursement, the Foster Youth must meet all eligibility requirements under Title IV-E of the Social Security Act for foster care.

care

<sup>11</sup> Under 42 U.S.C. § 11434a(2) (McKinney-Vento Act), a student is eligible for services if he/she lacks a fixed, regular, and adequate nighttime residence (within the meaning of section 11302(a)(1) of this title); and includes — children and youths who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason; are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations; are living in emergency or transitional shelters; or are abandoned in hospitals; children and youths who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings (within the meaning of section 11302(a)(2)(C) [1] of this title); children and youths who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings; and migratory children (as such term is defined in section 6399 of title 20) who qualify as homeless for the purposes of this part because the children are living in circumstances previously described.

existing bus route; provision of bus passes or public transportation vouchers; or a contract with a private transportation service. Transportation will be provided and funded by Placement Agency if such a solution is available.

- C. Placement Agency will assess whether resources are available for Group Homes<sup>13</sup> or Short-Term Residential Treatment Programs (STRTPs)<sup>14</sup> to provide transportation to the SOO.
- D. Placement Agency will notify the district and FYSCP via email if none of the abovementioned options are available and further collaboration is necessary.

# VI. Resolve Remaining Obstacles and "Additional Costs"

- A. If all actions outlined in sections IV and V above have been taken and there remains a need to work out further details in order to arrange transportation, the SOO will be responsible for making the final transportation arrangements, and that district agrees to pay "additional costs."
- B. Any district or Placement Agency may choose at any time to voluntarily share in this cost or take sole responsibility for such costs.
- C. Any district or Placement Agency shall have the right under this agreement to provide an alternate form of transportation at a lower cost as long as it serves the Foster Youth's best interest.

# VII. Timing of Implementing Transportation

District will have five (5) school days after the best interest determination has been finalized to put needed transportation in place. In the interim, the Placement Agency will provide transportation.

# VIII. Duration of Transportation

- A. Transportation will be provided for the duration of the Foster Youth's time in foster care as long as it continues to be in the Foster Youth's best interest to remain in the SOO.
- B. If a Foster Youth exits foster care before the end of a school year, transportation to the SOO will be maintained through the end of the school year in order to maintain the Foster Youth's educational stability, when possible.

# IX. Foster Youth Enrolled Out of County, or Under the Jurisdiction of an Out of County Juvenile Court

A. Transportation arrangements for Foster Youth under the jurisdiction of a county other than Santa Barbara:

<sup>&</sup>lt;sup>13</sup> See Appendix A for definition

<sup>&</sup>lt;sup>14</sup> See Appendix A for definition

- i. FYSCP will notify the Santa Barbara County School District of Origin immediately upon learning that a Foster Youth enrolled in their district, and under the jurisdiction of another county, will be moved to a new foster care placement.
- ii. FYSCP will provide the caseworker's contact information to the District Foster Youth Liaison whenever possible, in order to facilitate communication between the other county agency and the district.
- iii. FYSCP will provide a copy of this agreement to the other county's Placement Agency for reference.
- iv. Whenever possible, district will apply these procedures in order to provide transportation to the SOO.
- B. Transportation Arrangements for Santa Barbara County Foster Youth Enrolled in Schools Outside of Santa Barbara County:
  - i. Placement Agency will notify the FYSCP within two school days upon learning that a Foster Youth enrolled in school outside of Santa Barbara County will be moved to a new foster care placement. FYSCP will immediately notify the School District of Origin's Foster Youth Liaison.
  - ii. FYSCP will provide the School District of Origin the contact information for the student's caseworker in order to facilitate communication between the Santa Barbara County Placement Agency and the School District of Origin.
  - iii. FYSCP will provide the other county's School District of Origin a copy of this agreement for reference.
  - iv. Whenever possible, Placement Agency will apply these procedures in order to provide transportation to the SOO.

# X. Dispute Resolution

- A. If a district and Placement Agency cannot resolve a dispute about transportation costs, they will follow this procedure:
  - i. District and Placement Agency must make every effort to collaborate in serving Foster Youth. When a dispute arises between the agencies overpaying the costs of transportation, the district and Placement Agency must make every effort to resolve the dispute collaboratively at the local level.
  - ii. Under no circumstances shall the dispute delay or interrupt the provision of transportation for a Foster Youth to the SOO. To ensure no such disruption, the district or Placement Agency that had been paying for transportation prior to the dispute will continue to pay until the dispute is resolved. If transportation was not provided previously, the School District of Origin will arrange and provide the transportation and the Placement Agency will reimburse the district for additional costs, while payment disputes are being resolved.

- iii. A dispute between a district and Placement Agency regarding implementing the local transportation procedures, calculating and paying for additional costs of transportation to the SOO for Foster Youth, or other inter-agency transportation dispute will be resolved by a three-entity panel consisting of a SBCEO representative, a district representative, and a Placement Agency representative.
- iv. Either a district or a Placement Agency can bring a transportation payment dispute to FYSCP by submitting a dispute resolution request to the FYSCP Liaison in an email with the subject "Foster Child Transportation Dispute." The dispute resolution request must include:
  - 1. A complete explanation of the basis of the dispute, with all pertinent facts.
  - 2. The name and contact information of the people who have been addressing the dispute thus far on behalf of both the district and the Placement Agency (phone, email and mailing address).
  - 3. Details of how the district and Placement Agency have attempted to resolve the dispute at the local level prior to appealing to the FYSCP.
- v. Within ten (10) school days of receipt of the dispute resolution request, the FYSCP Liaison will contact the party that did not submit the request (either the district or Placement Agency) identifying the subject matter of the dispute and inviting that party to submit any information pertinent to the dispute. The party will have ten (10) school days to submit its explanation of the dispute, with all pertinent facts. Documents submitted by either party after the applicable deadlines will not be considered.
- vi. The majority of the panel members shall make a final decision within thirty (30) school days of receiving all information related to the dispute. The FYSCP representative will forward the written decision and an explanation of that decision to the appropriate parties at both the district and Placement Agency. The decision shall be the final resolution.
- B. If a Foster Youth, ERH, biological parent, foster parent, or another representative of a Foster Youth wishes to file a complaint, the complaint shall be made through the Uniform Complaint Procedures (UCP) process. Each District must adopt UCP compliant policies and procedures consistent with the California Code of Regulations, Title 5 §§ 4600–4687, and designate a staff member to be responsible for receiving, investigating, and resolving complaints. This information is commonly found on a District's website, but the District Foster Youth Liaison can also be contacted to provide the details of their district's policy.
- C. The following shall apply while either of the above-mentioned complaint processes are being conducted:
  - i. The Foster Youth shall remain in the SOO as required by ESSA.
  - ii. Transportation shall be provided as agreed to in Sections III, IV, V, and IX above while the dispute process is pending.

# XI. Termination

- A. Upon thirty (30) days written notice, any district may terminate its participation in this agreement without penalty.
- B. A Placement Agency or the FYSCP may terminate the entire agreement on July 1 of any year upon ninety (90) days prior written notice to all parties.
- C. Notice to the FYSCP shall be deemed served on the date of mailing to the following address:

SBCEO Transitional Youth Services Agreement Termination 3970 La Colina Rd, #3 Santa Barbara, CA 93110

D. FYSCP may terminate any district for cause based upon failure to comply with the terms hereof upon thirty (30) days prior written notice. Before any such action is taken, FYSCP shall provide said district with fifteen (15) days prior notice with an opportunity to correct.

# XII. Addition/Deletion of Parties

One or more districts may be added or deleted from this agreement at any time without affecting the validity of the balance of this agreement.

# XIII. Renewal

This agreement shall automatically be renewed each July 1<sup>st</sup> for an additional one (1) year term unless prior notice of termination has been provided pursuant to the terms hereof.

# XIV. Amendments

This agreement may only be amended, except for the addition or deletion of parties, upon agreement of all parties.

# XV. Execution

This agreement may be executed by original signature or in counterparts with electronic signatures.

Signatures by Department Heads/District Superintendents or Authorized Designees:

| Name and Title of Signatory<br>Santa Barbara County Department of Social Ser | Signature<br>vices | Date |
|--|--------------------|------|
|  |                    |      |
| Name and Title of Signatory Santa Barbara County Probation Department        | Signature          | Date |

| Name and Title of Signatory Santa Barbara County Education Office        | Signature | Date |
|--|-----------|------|
| Name and Title of Signatory<br>Blochman Union Elementary School District | Signature | Date |
| Name and Title of Signatory Buellton Union Elementary School District    | Signature | Date |
| Name and Title of Signatory Carpinteria Unified School District          | Signature | Date |
| Name and Title of Signatory Cold Spring Elementary School District       | Signature | Date |
| Name and Title of Signatory College Elementary School District           | Signature | Date |
| Name and Title of Signatory Cuyama Joint Unified School District         | Signature | Date |
| Name and Title of Signatory Goleta Union School District                 | Signature | Date |

| Name and Title of Signatory Guadalupe Union Elementary School District    | Signature | Date |
|---|-----------|------|
| Name and Title of Signatory<br>Hope Elementary School District            | Signature | Date |
| Name and Title of Signatory<br>Lompoc Unified School District             | Signature | Date |
| Name and Title of Signatory<br>Los Olivos Elementary School District      | Signature | Date |
| Name and Title of Signatory<br>Montecito Union Elementary School District | Signature | Date |
| Name and Title of Signatory Orcutt Union Elementary School District       | Signature | Date |
| Name and Title of Signatory<br>SBCEO – Juvenile Court & Community Schools | Signature | Date |
| Name and Title of Signatory Santa Barbara Unified School District         | Signature | Date |
| Name and Title of Signatory Santa Maria Joint Union High School District  | Signature | Date |

| Name and Title of Signatory<br>Santa Maria-Bonita School District        | Signature | Date |
|--|-----------|------|
| Name and Title of Signatory Santa Ynez Valley Union High School District | Signature | Date |
| Name and Title of Signatory<br>Solvang Elementary School District        | Signature | Date |
| Name and Title of Signatory Vista del Mar Union School District          | Signature | Date |

# **Appendix A: Definitions**

Additional Costs: Costs incurred in providing transportation to the School of Origin reflect the difference between what a Local Educational Agency (LEA) otherwise would spend to transport a Foster Youth to his or her assigned school and the cost of transporting a Foster Youth to his or her School of Origin. For example, if the LEA provides transportation through an established bus route, there is no additional cost. If the LEA provides special transportation only for the Foster Youth (e.g., through a private vehicle or transportation company), the difference between the special transportation costs and the usual transportation costs can be considered additional. If the LEA must re-route busses to transport a Foster Youth to one of its schools, the cost of this rerouting can be considered additional cost.

Best Interest Determination: Under federal and California law, a Foster Youth shall remain or enroll in his/her School of Origin, unless a determination is made that it is not in the Foster Youth's best interest to attend the School of Origin. Factors to consider when determining if maintaining School of Origin enrollment is in the Foster Youth's best interest include but are not limited to: preferences of the Foster Youth; preferences of the Foster Youth's parent(s) or education decision maker(s); the Foster Youth's attachment to the school, including meaningful relationships with staff and peers; placement of the Foster Youth's sibling(s); influence of the school climate on the Foster Youth, including safety; the availability and quality of the services in the school to meet the Foster Youth's educational and socio-emotional needs; history of school transfers and how they have impacted the Foster Youth; how the length of the commute would impact the Foster Youth, based on the Foster Youth's developmental stage.

**Child Welfare Services Social Worker:** Child Welfare Services Social Workers help children and their families resolve conflict or intervene in issues of abuse or neglect.

**Educational Rights Holder:** Responsible for protecting the child's rights and interests with respect to educational or developmental services, including any special education and related services. The default education rights holder (ERH) is a child's biological parent(s). However, a court can limit a parent's education rights and appoint a "Responsible Adult" or "Educational Representative" to make educational decisions. If the court is unable to appoint a responsible adult AND a child has been referred for a special education assessment or has an IEP or is subject to disciplinary proceedings, then the District must appoint a "Surrogate Parent" as ERH. Once a child turns 18 years old, he or she holds his or her own education rights.

Foster Youth: Per California Education Code § 42238.01(b), the following children and youth are considered "foster youth" for purposes of the Local Control Funding Formula (LCFF)

- A child or youth who is the subject of a petition filed under Welfare and Institutions Code (WIC) § 300 (meaning a court has taken jurisdiction over a child and declared the child to be a dependent of the court due to the presence or risk of abuse or neglect). This includes both children who are living at home while a dependent of the court as well as children who the court has ordered to be removed into the care, custody and control of a social worker for placement outside the home.
- A child or youth who is the subject of a petition filed under <u>WIC § 602</u> (meaning a court has taken jurisdiction over a child and declared the child to be a ward of the court due to the child's violation of certain criminal laws) and has been ordered by a court to be removed from home pursuant to <u>WIC § 727</u> and placed in foster care as defined by <u>WIC § 727.4(d)</u>.
- A youth between ages 18 and 21 who is enrolled in high school, is a non-minor dependent under the placement responsibility of child welfare, probation, or a tribal organization

participating in an agreement pursuant to WIC Section 10553.1, and is participating in a transitional living case plan.

**Foster Youth Liaison:** Per AB 490, each local educational agency is required to designate a staff person as the educational liaison for foster children who are a ward or dependent child of the court, to ensure and facilitate the proper educational placement, enrollment in school, and transfer between schools of foster children and to assist foster children when transferring schools or school districts.

Foster Youth Services Coordinating Program: Under AB 854 The California Department of Education (CDE) administers the Foster Youth Services Coordinating Programs (FYSCPs) through county offices of education (COEs) to provide support services to foster children who suffer the traumatic effects of displacement from family and schools and multiple placements in foster care. These FYSCPs have the ability and authority to ensure that health and school records are obtained to establish appropriate placements and coordinate instruction, counseling, tutoring, mentoring, vocational training, emancipation services, training for independent living, and other related services. The FYSCPs increase the stability of placements for foster children and youth. These services are designed to improve the children's educational performance and personal achievement, directly benefiting them.

**Group Home:** Group homes provide the most restrictive out-of-home placement option for children in foster care. They provide a placement option for children with significant emotional or behavioral problems who require more restrictive environments.

**Placement Agency:** County Child Welfare Services or County Juvenile Probation, whichever has jurisdiction over a Foster Youth's court case.

**School of Origin:** Per <u>California Education Code</u> § <u>48853.5 (g)</u>, the school that the Foster Youth attended when permanently housed or the school in which the Foster Youth was last enrolled. If the school the Foster Youth attended when permanently housed is different from the school in which the Foster Youth was last enrolled, or if there is some other school that the Foster Youth attended with which the Foster Youth is connected and that the Foster Youth attended within the immediately preceding 15 months, the District Foster Youth Liaison, in consultation with, and with the agreement of, the Foster Youth and the Education Rights Holder, shall determine, in the best interests of the Foster Youth, the school that shall be deemed the School of Origin.

School District of Origin: The school district that operates the School of Origin

**Short-Term Residential Therapeutic Program**: A residential facility licensed by Community Care Licensing Division and operated by a public agency or private organization that provides short-term, specialized, and intensive therapeutic and 24-hour care and supervision to children.

**Transitional Youth Services:** A Santa Barbara County Education Office program that oversees the Foster Youth Services Coordinating Program and Education of Homeless Children and Youth.

# **Appendix B: References**

42 USC CHAPTER 119, SUBCHAPTER VI, Part B

<u>AB 490</u>

AB 854

All County Letter 12-70 (2012)

All County Letter 11-51 (2011)

All County Letter 10-12 (2010)

California Education Code § 42238.01(b)

California Education Code 48853.5

California Code of Regulations, Title 5 §§ 4600–4687

California Rules of Court 5.651 (b)(1)

Court Companion to the Foster Youth Education Toolkit

Every Student Succeeds Act (ESSA) (20 U.S.C. 6311-12; <u>114 P.L. 95, 129 Stat.1856</u>

<u>JV 535</u>

JV-539

Non-Regulatory Guidance: Ensuring Educational Stability for Children in Foster Care

Public Law 110-351

Social Security Act Title IV

WIC § 300

WIC § 602

WIC § 727

# Appendix C: Best Interest Determination Meeting Guide

|  | terest In School of Origin Decisions: A  |       | ecklist for Decision Making<br>ent for Providing Educational Support to Students in   |  |
|--|--|-------|---|--|
| Foster Care and the Texas Homeless Education Office) |  |       |   |  |
| School   | of Origin Considerations   | Trans | sferring to a New School Considerations   |  |
|  | Continuity of Instruction Student is best served at the same school due to prior history.  |       | Continuity of Instruction Student is best served at a different school due to his/her history/future.   |  |
|  | Age and Grade  |       | Age and Grade   |  |
|  | Maintaining friends and contacts with peers is critical to the student's meaningful school experience and participation. The student has been in this environment for an extended period of time.  |       | Maintaining friends and contacts with peers is not critical to the student's meaningful school experience and participation. The student has attended the school of origin for only a brief time. The student has destructive or dangerous relationships at their school of origin. |  |
| п  | Academic Strength The child's academic performance is weak, and the child would fall further behind if he/she transferred to another school.   |       | Academic Strength The child's academic performance is strong and at grade level and the child would likely recover academically from a school transfer.   |  |
|  | Social and emotional state The child is suffering from the effects of mobility, has developed strong ties to the current school, does not want to leave, or involved in school related or extra- curricular activities.  |       | Social and emotional state The child seems to be coping adequately with mobility, does not feel strong ties to the current school, does not mind transferring to another school, or is not involved in school related or extra- curricular activities.                              |  |
|  | Distance of commute and its impact   |       | Distance of commute and its impact  |  |
| 0  | The advantage of remaining in the school of origin outweighs any potential disadvantages presented by the length of the commute.   |       | Shorter commute may help the student's concentration, attitude, or readiness for school. The new school can meet all of the necessary educational and special needs of the student.   |  |
| 0  | Personal safety of the student The school of origin has advantages for the safety of the student.  | _     | Personal safety of the student The new school has advantages for the safety of the student.   |  |
|  | Need for special instruction   |       | Need for special instruction  |  |
| п  | The student's need for special instruction, such as Section 504 or special education and related services, can be met better at the school of origin.  | 0     | The student's need for special instruction, such as Section 504 or special education and related services, can be met better at the new school.   |  |
|  | Length of anticipated stay in housing The student's current living situation is outside the school of origin attendance area, but his/her living situation or location continues to be uncertain. The student will benefit from the continuity offered by remaining in the school of origin. |       | Length of anticipated stay in housing The student's current living situation appears to be stable and unlikely to change suddenly. The student will benefit from developing relationships with school peers who live in his or her community.                                       |  |
|  | Academic Performance Ranking The school is in program improvement, but the student is connected (academically or socially) to the school which outweighs transferring to a new school or higher performing school.   | 0     | Academic Performance Ranking The school of origin is in Program Improvement and the new potential school will meet the educational needs of the student. The new school can provide more academic support services and greater opportunities than the school of origin.             |  |

| Other:  | Other:   |
|---|--|
|   |  |
| School of Origin Best Inter   | st Determination Procedures & Worksheet - Court Version  |
| change is in the youth's best interest youth should remain in the school of | outh move from their school of origin, the district must provide a written explanation of why a school and obtain a written waiver from the ERH. The following steps guide a determination of whether the rigin or should transfer to a new school, and what plans are needed to ensure continuous school, can be submitted to the court to meet the district and ERH's obligations to provide written soldecisions on school of origin. |
| Student Name:   | Current Grade: Date of Meeting:  |
| STEP 1: Meeting Participan  |  |
| Education Rights Holder(s) ("ER<br>Mandatory Participant                    | l") Present? Name:   |
| <b>Youth</b>  | Present? Name:   |
|   |  |

| Caregiver(s), if different than ERH   | ☐ Present?   | name:  |  |  |
|---|--|--|--|--|
| Social Worker/Probation Officer   | ☐ Present?   | Name:  |  |  |
| Attorney for Youth/Public Defender  | ☐ Present?   | Name:  |  |  |
| AB Foster Youth Liaison (sending so   | AB Foster Youth Liaison (sending school)  Present? Name: |  |  |  |
| AB Foster Youth Liaison (receiving s  | school) 🗌 Pre  | sent? Name:  |  |  |
| Academic Counselor  | ☐ Present?   | Name:  |  |  |
| School Administrator  |  | Name:  |  |  |
| Other   |  | Name:  |  |  |
| Other   | ☐ Present?   | Name:  |  |  |
| STEP 2: Identify School Options Option 1: School youth attended before home placement change, or current school if youth has not yet moved: |  |  |  |  |
| Option 2: School of residence after home placement change:  |  |  |  |  |
| Option 4: Any other school(s) attended within the last 15 months where the youth has a connection:  |  |  |  |  |
| Option 5: Any school(s) to which th school) from options 1-4 above, using   | e youth would  | have matriculated (elementary to middle or middle to high er patterns: |  |  |

# STEP 3: Complete Best Interest Analysis by Considering Pros and Cons of School of Origin Options

Discuss the pros and cons of each school using the chart below. First, write in the name of each school of origin option (identified in Step 2 above) into the top row. School Option 1, the youth's current school (or the school the youth attended before the home placement change), is shaded grey to remind meeting participants that it is strongly favored, especially if the youth has experienced significant school instability in the past and/or has struggled to recover after past school changes. Then, discuss with the team which school or schools best answer each question and place an "X" in the appropriate box(es).

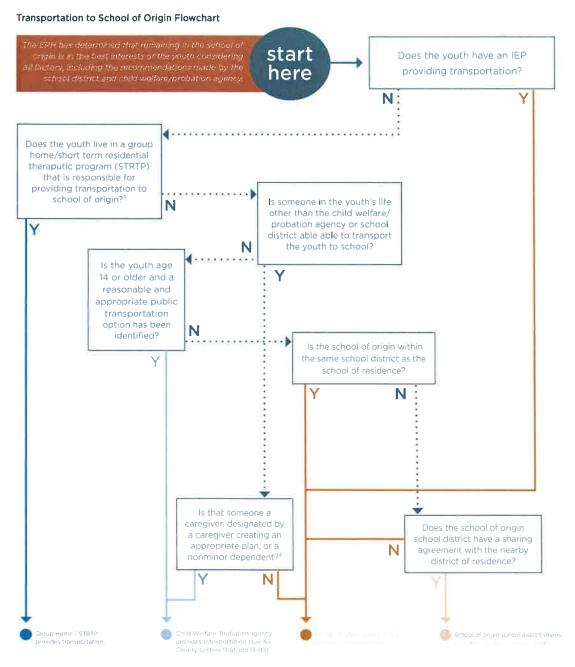
|   | Option 1 | Option 2 | Option 3 | Option 4 | Option 5 |
|---|----------|----------|----------|----------|----------|
| Name of School  |          |          |          |          |          |
| Youth Preference<br>What school(s) does<br>the youth want to<br>attend?   |          |          |          |          |          |
| Length of<br>Attendance<br>Which school(s) has<br>the youth attended<br>long enough to<br>develop relationships,<br>trust, and a feeling of<br>belonging?       |          |          |          |          |          |
| Academic Strengths Which school(s) has the strongest academic program and/or college going culture to support the needs of the youth?                           |          |          |          |          |          |
| Special Education If the youth has an IEP, which school(s) can provide the most appropriate program?  |          |          |          |          |          |
| English Learner If the youth is an English learner, which school(s) can best support the youth's language development needs?                                    |          |          |          |          |          |
| Social/Emotional At which school(s) has the youth developed positive relationships with peers and/or teachers?  |          |          |          |          |          |
| Timing of Transfer<br>Which school will<br>prevent a mid-<br>semester school<br>change? (Check only<br>the school where the<br>youth is currently<br>attending) |          |          |          |          |          |
| Anticipated Length of Placement If the youth is in (or about to be placed in) a   |          |          |          |          |          |

|   | Option 1 | Option 2 | Option 3 | Option 4 | Option 5 |
|---|----------|----------|----------|----------|----------|
| Extracurricular Activities Which school(s) will) enable the youth to be connected to extracurricular activities?  |          |          |          |          |          |
| School Discipline At which school(s) does the youth have positive behaviors (free or minimal discipline history)? |          |          |          |          |          |
| Which school(s) are within 15 miles of the new placement?1  |          |          |          |          |          |
| What is the school schedule? (Start time / End time)  |          | /        |          |          |          |

| Impact of Distance on Education  How long is the youth willing to spend in transit each day? minutes  |
|---|
| How early is the youth willing to leave for school/get home from school? AM / PM  |
| STEP 4: Foster Youth Liaison Recommendation   |
| The youth's AB 490 Education Liaison: recommends or does not recommend that the youth remain in their school of origin for the following reasons:   |
|   |
| STEP 5: ERH Best Interest Determination   |
| The ERH makes the final decision about whether remaining in the current school or any other school of origin is in the youth's best interest, based on the completion of the chart, all the information available to the team, the Foster Youth Liaison's recommendation, and what the ERH believes would best serve the youth's needs. |
| ERH Chooses: to have the youth remain in school of origin (if checked,  |
| go to Step 6) OR  |
| to waive the youth's right to remain in their school of origin and requests immediate enrollment at: school (complete statement below   |
| then skip to Step 7 for consent).   |
| The youth's ERH waives the youth's right to remain in their school of origin for the following reasons:   |
|   |

# **STEP 6: Transportation Plan**

If the ERH decides that attendance at a school of origin is in the best interests of the youth, use the Transportation to School of Origin Flowchart to identify whether the school or county placing agency will be responsible for providing that transportation and in what form (e.g., reimbursement, bus service, public transit pass, etc.).<sup>2</sup> The county placing agency and school district may also agree to split certain costs for transportation at the end of each year. Note that under the Federal Every Student Succeeds Act, written procedures are required between school districts and county child welfare organizations.



Under the Every Student Succeeds Act, the written procedures describing transportation cost splitting must also describe how disputes regarding school of origin will be addressed and who will pay while the dispute is ongoing. Best oractices suggest that for ease of implementation, the school of origin district where the youth already has been attending should pay for transportation in the lirst instance, seeking relimbursement as appropriate after the dispute is resolved. (As of January 1, 2017, short term residential treatment programs (STRTPs) must provide core educational services such as transportation to school of origin WIC \$1.46 (b), Additionally, current group home contracts for foster and probation youth may include obligations to provide and funding for transportation, including school of origin.

All County Letters 11-51 and 13-03 specify guidelines for reimbursement of caregivers for transportation to school of origin. Although biological parents may not be directly reimburseed, if the court allows unsupervised visits, the caregiver can make an appropriate plan to have the parent transport the youth and be reimburseed by the child welfare/probation agency. Otherwise, the school district should provide reimbursement for biological parents who transport the youth to school,

| Summary of Transportation Plan  |
|---|
| Transportation to the school of origin will be provided by:   |
| Group Home / Short-term Therapeutic Residential Treatment Program (STRTP).                            |
| ☐ Child Welfare or Probation Agency in the form of:   |
| Reimbursement to an individual: Individual's name:  |
| Relationship to student:  |
| Agency providing reimbursement:   |
| ☐ Public transportation to be facilitated by the child welfare or probation agency:                   |
| The route identified is:  |
| The School of Origin school district in the form of:  |
| ☐ Bus or other vehicle  |
| Reimbursement to an individual: Individual's name:  |
| Relationship to student:  |
| ☐ Public transportation to be facilitated by the school district:                                     |
| The route identified is:  |
| Other (including shared responsibility with nearby district or County Office of Education). Describe: |
| STEP 7: Consent   |
| ERH Signature:  |
| Student Signature:  |
| Caregiver Signature <sup>5</sup> :  |
| School Administrator:   |

<sup>&</sup>lt;sup>5</sup> Note that the ERH is the only person with the right to consent to a change from the school of origin. However, the caregiver should also be consulted regarding the mode of transportation.

# **Appendix D: Points of Contact and Foster Youth Liaisons**

Adelante Charter (under SB Unified)

Ivette Martinez; 805-966-7392, X 1101/C 805-570-0167; Imartinez@sbunified.org

Ballard Elementary School District:

Allan Pelletier; 805-688-4812 /C:805-705-3931; apelletier@ballardschool.org

Blochman Union Elementary School District:

Kimberly Troeger; 805-937-1148, X 221; ktroeger@blochmanusd.org

**Buellton Union School District:** 

Veronique MacDonald; 805-686-2767, X 4; vmacdonald@buelltonusd.org

Carpinteria Unified School District:

Karla Curry; 805-684-4107, X 162, Option 4; kcurry@cusd.net

Cold Spring Elementary School District:

Amy Alzina; 805-969-2678; aalzina@coldspringschool.net

College Elementary School District:

Maurene Donner; 805-686-7310; mdonner@collegeschooldistrict.org

Cuyama Joint Unified School District:

Rachel Leyland; 661-766-2642; rleyland@cuyamaunified.org

Family Partnership Charter (under Blochman)

Kathy Grbac; 805-348-3333 x 1025/ C:805-448-9382; kathy.grbac@fpcharter.org

Goleta Union Elementary School District:

Cherylin Lew; 805-681-1200, X2220; clew@goleta.k12.ca.us

Guadalupe Union Elementary School District:

Angela Soares; 805-343-2411 x1192; asoares@gusdbobcats.com

Hope Elementary School District:

Anne Hubbard; 805-682-2564; ahubbard@hopeschooldistrict.org

Lompoc Unified School District:

Elvira Martinez; 805-742-3310; martinez.elvira@lusd.org

Los Olivos Elementary School District:

Ray Vazquez; 805-688-4025, X 222; rvazquez.losolivos@gmail.com

Manzanita Public Charter School (under Lompoc Unified)

Suzanne Nicastro; 805-734-5600/C:805-588-2423; suzanne.nicastro@manzanitacharterschool.com

Montecito Union Elementary School District: Nicholas Bruski; 805-969-3249; nbruski@montecitou.org

Olive Grove Charter

Dawn Wilson; 805-623-1113; dwilson@olivegrovecharter.org

Orcutt Union Elementary School District: Joe Dana; 805-938-8934; jdana@orcutt-schools.net

Peabody Charter (under SB Unified)

Demian Barnett: 805-563-1172; demian.barnett@peabodycharter.net

Santa Barbara Charter School (under SB Unified)
Laura Donner; 805-967-6522, X 1; Idonner@sbunified.org

Santa Barbara County Department of Social Services: Noel Lossing; 805-737-6019; n.lossing@sbcsocialserv.org

Santa Barbara County Education Office: Elizabeth Adams; 805-705-3148; elizabethadams@sbceo.org

Santa Barbara County Education Office – Juvenile Court & Community Schools Rene Wheeler; 805-450-6811; rwheeler@sbceo.org

Santa Barbara County Probation Department: Brian Swanson; 805-739-8606; bswanso@co.santa-barbara.ca.us

Santa Barbara Unified School District: Caroline Anderson; (805) 967-5307; carrieanderson@sbunified.org

Santa Maria-Bonita School District: Brian Zimmerman; 805-361-8141; bzimmerman@smbsd.net

Santa Maria Joint Union High School District: Nicole Latham; 805-922-4573/C: 805-268-2962; nlatham@smjuhsd.org

Santa Ynez Valley Union High School District: Courtney Marino; 805-688-6487; cmarino@syvhsd.org

Solvang Elementary School District: Melissa Hirth; 805-688-4810 x 4440; mhirth@solvangschool.org

Trivium Charter School (under Blochman)
Teresa Pantzer; 805-717-2020; tpantzer@triviumcharter.org

Vista del Mar Union School District: Lois Peterson; 805-686-1880; Ipeterson@vistadelmarunion.com

## BP 0470.1

# **COVID-19 Mitigation Plan**

# Face Covering Requirements and Exclusions from Attendance

The following policy establishes actions that will be taken by the district to provide a safe learning and working environment during the coronavirus (COVID-19) pandemic, and shall supersede any conflicting language in existing district policies or administrative regulations until the Governing Board determines that the need for this policy no longer exists. The Board acknowledges that, due to the evolving nature of the pandemic, federal, state, and local orders impacting district operations are subject to change without notice. In the event that any federal, state, or local order may conflict with this policy, the order shall govern.

# **Face Covering Requirements**

COVID-19 Industry Guidance: Schools and School-Based Programs<sup>1</sup>

Face coverings must be used in accordance with CDPH guidelines unless a person is exempt as explained in the guidelines, particularly in indoor environments, on school buses, and areas where physical distancing alone is not sufficient to prevent disease transmission.

- Teach and reinforce use of face coverings, or in limited instances, face shields.
- Students and staff should be frequently reminded not to touch the face covering and to wash their hands frequently.
- Information should be provided to all staff and families in the school community on proper use, removal, and washing of cloth face coverings.
- Training should also include policies on how people who are exempted from wearing a face covering will be addressed.

### **STUDENTS**

| Age                     | Face Covering Requirement |
|-------------------------|---------------------------|
| Under 2 years old       | No                        |
| 2 years old – 2nd grade | Strongly encouraged**     |
| 3rd grade – High School | Yes, unless exempt        |

<sup>\*\*</sup>Face coverings are strongly encouraged for young children between two years old and second grade, if they can be worn properly. A face shield is an acceptable alternative for children in this cohort who cannot wear them properly.

<sup>&</sup>lt;sup>1</sup> COVID-19 Industry Guidance: Schools and School Based Programs, last updated August 3, 2020 (<a href="https://files.covid19.ca.gov/pdf/guidance-schools--en.pdf">https://files.covid19.ca.gov/pdf/guidance-schools--en.pdf</a>)

- Persons younger than two years old, anyone who has trouble breathing, anyone
  who is unconscious or incapacitated, and anyone who is otherwise unable to
  remove the face covering without assistance are exempt from wearing a face
  covering.
- A cloth face covering or face shield should be removed for meals, snacks, naptime, or outdoor recreation, or when it needs to be replaced. When a cloth face covering is temporarily removed, it should be placed in a clean paper bag (marked with the student's name and date) until it needs to be put on again.
- In order to comply with this guidance, schools must exclude students from campus if they are not exempt from wearing a face covering under CDPH guidelines and refuse to wear one provided by the school. Schools should develop protocols to provide a face covering to students who inadvertently fail to bring a face covering to school to prevent unnecessary exclusions. Schools should offer alternative educational opportunities for students who are excluded from campus.

## **STAFF**

- All staff must use face coverings in accordance with CDPH guidelines unless Cal/OSHA standards require respiratory protection.
- In limited situations where a face covering cannot be used for pedagogical or developmental reasons, (i.e. communicating or assisting young children or those with special needs) a face shield can be used instead of a cloth face covering while in the classroom as long as the wearer maintains physical distance from others, to the extent practicable. Staff must return to wearing a face covering outside of the classroom.
- Workers or other persons handling or serving food must use gloves in addition to face coverings. Employers should consider where disposable glove use may be helpful to supplement frequent handwashing or use of hand sanitizer; examples are for workers who are screening others for symptoms or handling commonly touched items.

# California Department of Public Health Guidance<sup>2</sup>

The requirement to wear face coverings in school settings is set forth in the provisions from the COVID-19 Industry Guidance: Schools and School Based Programs set forth above. The California Department of Public Health (CDPH) issued Guidance for the Use of Face Coverings which also includes certain exemptions from wearing face coverings. Under the COVID-19 Industry Guidance: Schools and School Based Programs, schools are required to implement a policy for handling exemptions.

<sup>&</sup>lt;sup>2</sup> Guidance for the Use of Face Coverings, release June 18, 2020, revised on June 29, 2020 (<a href="https://www.cdph.ca.gov/Programs/CID/DCDC/CDPH%20Document%20Library/COVID-19/Guidance-for-Face-Coverings">https://www.cdph.ca.gov/Programs/CID/DCDC/CDPH%20Document%20Library/COVID-19/Guidance-for-Face-Coverings</a> 06-18-2020.pdf)

Under the CDPH Guidance for the Use of Face Coverings and as applicable for the school environment, **the following individuals are exempt from wearing a face covering**:

- Persons younger than two years old. These very young children must not wear a face covering because of the risk of suffocation.
- Persons with a medical condition, mental health condition, or disability that prevents wearing a face covering. This includes persons with a medical condition for whom wearing a face covering could obstruct breathing or who are unconscious, incapacitated, or otherwise unable to remove a face covering without assistance.
- Persons who are hearing impaired, or communicating with a person who is hearing impaired, where the ability to see the mouth is essential for communication.
- Persons for whom wearing a face covering would create a risk to the person related to their work, as determined by local, state, or federal regulators or workplace safety guidelines.

Note: Staff exempted from wearing a face covering due to a medical condition who are employed in a job involving regular contact with others should wear a non-restrictive alternative, such as a face shield with a drape on the bottom edge, as long as their condition permits it.

### **Exclusions from Attendance**

The Superintendent or designee shall ensure that each child entering a district school at any grade level adheres to district admission requirements and enrollment procedures including the face covering requirements under this policy. Failure to follow the face covering requirements without a documented exemption would constitute a clear and present danger to the safety or health of other students or school personnel.

The Superintendent or designee may exclude a student without prior notice to the parent/guardian if the Superintendent or designee determines that the presence of the student would constitute a clear and present danger to the safety or health of other students or school personnel.

However, in such cases, the Superintendent or designee shall send a notice as soon as reasonably possible after the exclusion.

# **Appeals from Exclusion**

Upon exclusion of his/her child, a parent/guardian may meet with the Superintendent or designee to discuss the exclusion. If the parent/guardian disagrees with the decision of

the Superintendent or designee to exclude his/her child, he/she may appeal the decision to the Governing Board.

The parent/guardian shall have an opportunity to inspect all documents upon which the district is basing its decision, to challenge any evidence and question any witness presented by the district, to present oral and documentary evidence on the student's behalf, and to have one or more representatives present at the meeting.

(cf. AR 5112.2 – Exclusions from Attendance)

# RESOLUTION NO. <u>2020-2021: 05</u> OF THE GOVERNING BOARD OF THE CUYAMA JOINT UNIFIED SCHOOL DISTRICT OF SANTA BARBARA COUNTY, CALIFORNIA REGARDING DISPOSITION OF SURPLUS PERSONAL PROPERTY

(California Education Code sections 1745 and 1746)

# **RECITALS**

- 1. California Education Code section 17545 provides that "the governing board of any school district may sell for cash any personal property belonging to the district if the property is not required for school purposes, or if it should be disposed of for the purpose of replacement, or if it is unsatisfactory or not suitable for school use;" and
- 2. Education Code section 17546(a) provides that "the property, whether one or more items, does not exceed in value the sum of two thousand five hundred dollars (\$2,500), it may be sold at private sale without advertising;" and
- 3. Education Code section 17546(c) further provides that if "the property is of insufficient value to defray the costs of arranging a sale, the property may be donated to a charitable organization deemed appropriate by the board, or it may be disposed of in the local public dump;" and
- 4. Cuyama Joint Unified School District owns, and wishes to sell or donate, various personal property items identified on Exhibit A which are no longer required for school purposes and no longer suitable for school use.

NOW, THEREFORE, BE IT RESOLVED as follows:

- A. The above recitals are true and correct.
- B. That the personal property items identified on Exhibit A above be declared surplus and disposed of in accordance with the provisions of Education Code section 17546.
- C. That by unanimous vote on this resolution, the Board makes the required finding that:
  (1) \_\_\_\_\_ The value of the personal property identified on Exhibit A have a value of less than \$2,500.
  (2) \_\_\_\_\_ The value of the personal property identified on Exhibit A have insufficient value to defray the costs of arranging a sale.
- D. Based on the recitals and findings above, the Board authorizes the Superintendent to take the following action concerning the personal property identified on Exhibit A:
  - (1) If the finding (C)(1) above is checked, the Superintendent is authorized to

| sell the   | property at private sale without advertising.   |
|--|---|
| (2) If the to:   | he finding in (C)(2) above is checked, the Superintendent is authorized   |
|  | donate the property to the following charity:   |
|  | dispose of the property in the local dump.  |
| THE FOREGOIN Trustee of the Board held member present: | NG RESOLUTION NO. <u>2020-2021:05</u> was adopted upon motion by, seconded by Trustee, at the regular meeting d on, 2020, by the following vote or abstention of each |
| AYES:  |   |
| NOES:  |   |
| ABSENT:  |   |
| DATED:   | , 2020  |
|  | Heather Lomax, President  |

Board of Trustees

Cuyama Joint Unified School District

# Exhibit A

# RESOLUTION NO. <u>2020-2021: 05</u> OF THE GOVERNING BOARD OF THE CUYAMA JOINT UNIFIED SCHOOL DISTRICT OF SANTA BARBARA COUNTY, CALIFORNIA REGARDING DISPOSITION OF SURPLUS PERSONAL PROPERTY

(California Education Code sections 1745 and 1746)

The District desires to dispose of the following personal property items:

STARTING BID FOR EACH

|              |  |             | FOR EACH |                      |
|--------------|--|-------------|----------|----------------------|
| QUANTITY     | ITEM                                       | DESCRIPTION | ITEM     | ACTION               |
| 1            | Chemetron ACS 225                          | welding     | \$50.00  | private sale auction |
| 1            | Lincoln IdealARC 250                       | welding     | \$50.00  | private sale auction |
| 1            | Millermatic 35                             | welding     | \$50.00  | private sale auction |
| 1            | Miller Econo Twin HF                       | welding     | \$50.00  | private sale auction |
| 1            | Miller 61M                                 | welding     | \$50.00  | private sale auction |
| 1            | Non-op JD riding lawn mower/parts          | HS Ag       | \$50.00  | private sale auction |
| 16           | Black vinyl office chairs                  | furniture   | \$10.00  | private sale auction |
| 25           | Bistro style chairs                        | furniture   | \$10.00  | private sale auction |
| 10           | Tall wood lamps                            | lighting    | \$10.00  | private sale auction |
| 12           | Wood table lamps                           | lighting    | \$5.00   | private sale auction |
| 1            | Small coffee table                         | furniture   | \$10.00  | private sale auction |
| 3            | Tall file cabinets                         | storage     | \$10.00  | private sale auction |
| 10           | Side tables w/1 drawer                     | furniture   | \$10.00  | private sale auction |
| 9            | Rectangular folding tables                 | furniture   | \$10.00  | private sale auction |
| 8            | Round folding tables                       | furniture   | \$10.00  | private sale auction |
| 20           | Fan belts, assorted sizes                  | automotive  | \$1.00   | private sale auction |
| 67           | Green upholstered chairs                   | furniture   | \$5.00   | private sale auction |
| 7            | Green vinyl upholstered metal chairs       | furniture   | \$5.00   | private sale auction |
| 1            | Chair dolly                                | tools       | \$10.00  | private sale auction |
| 1            | Tall dresser- 3 drawer                     | furniture   | \$10.00  | private sale auction |
| 1            | Wall mirror                                | furniture   | \$10.00  | private sale auction |
| 2            | Meat slicers                               | kitchen     | \$15.00  | private sale auction |
| 5            | Single basin porcelain sinks               | plumbing    | \$10.00  | private sale auction |
| 1            | Formica countertop-white approx 6'         | kitchen     | \$10.00  | private sale auction |
| 20           | Single student desks                       | classroom   | \$10.00  | private sale auction |
| 20           | Student desk chairs assorted               | classroom   | \$5.00   | private sale auction |
| 1            | Conference table approx. 5'-6'             | furniture   | \$20.00  | private sale auction |
| 2            | Picnic style tables-need repair            | kitchen     | \$10.00  | private sale auction |
| 4            | Rectangular tables-dark wood               | furniture   | \$15.00  | private sale auction |
| 1            | Mini fridge                                | kitchen     | \$20.00  | private sale auction |
| 3            | Small black microwaves                     | kitchen     | \$15.00  | private sale auction |
| * 4 11 14 4- | a ha and don't an anti-unda all auto-fived |             |          | -                    |

<sup>\*</sup>All items to be sold as is, no refunds, all sales final.

Recording Requested By:
Cuyama Joint Unified School District

WHEN RECORDED MAIL TO: Cuyama Joint Unified School District 2300 Highway 166 New Cuyama, California 93254

The undersigned Grantor Declares: Exempt R&T Code 11922

Computed on the consideration or value of property conveyed; or

Computed on the consideration or value less liens and encumbrances remaining

at the time of sale. APN: 149-052-004

### **QUITCLAIM DEED**

NOW THEREFORE, for good and valuable consideration, the receipt and adequacy of which are acknowledged, the SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT, a subdivision of the State of California ("Transferor") does hereby remise, release, and forever quitclaim to the CUYAMA JOINT UNIFIED SCHOOL DISTRICT, a political subdivision of the State of California ("Transferee") all right, title, and interest Transferor has in the real property located in the Town of New Cuyama, Santa Barbara County, California, described in attached Exhibit "A" and depicted in attached Exhibit "B" incorporated herein by reference.

DATED: November 4, 2020 SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT

By:\_\_\_\_\_ Antonio Garcia

Its: Superintendent

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California )   |   |
|---|---|
| County of Santa Barbara )   |   |
| On before me,<br>Date   | nsert Name and Title of Officer   |
| personally appeared   |   |
|   | Name(s) of Signer(s)  |
| to the within instrument and acknowled his/her/their authorized capacity(ies) instrument the person(s), or the end executed the instrument. | who proved to me on the person(s) whose name(s) is/are subscribed diged to me that he/she/they executed the same in and that by his/her/their signature(s) on the tity upon behalf of which the person(s) acted, Y under the laws of the State of California that the tt. |
|   | WITNESS my hand and official seal.  |
| Place Notary Seal Above   | SignatureSignature of Notary Public   |

# EXHIBT A LEGAL DESCRIPTION

Lot 18 in Block C of the Townsite of New Cuyama, being a subdivision of a portion of the Rancho Cuyama No. 2, according to the map thereof recorded in Book 15, page 296, et seq., of Maps, in the office of the Recorder of the County of Santa Barbara

EXHIBIT B MAP



CERTIFICATE OF ACCEPTANCE OF DEED

This is to certify that the interest in real property conveyed by Quitclaim Deed dated

November \_\_\_, 2020 from, the Santa Maria Joint Union High School District, a political

subdivision of the State of California, Grantor, to the Cuyama Joint Unified School District,

a political subdivision of the State of California, Grantee, is hereby accepted by the

undersigned officer or agent on behalf of the Governing Board of the Cuyama Joint

Unified School District pursuant to authority conferred by action of the Governing Board

of the Cuyama Joint Unified School District taken on November 12, 2020, and the Grantee

consents to recordation of the Quitclaim Deed and this Certificate of Acceptance by its

duly authorized officer.

Dated: November \_\_\_\_, 2020

CUYAMA JOINT UNIFIED SCHOOL DISTRICT

By:\_\_\_

Name: Alfonso Gamino

Title: Superintendent